

**Last Pays',  
Seven Horns  
Anointing**

**SADHU SUNDAR SELVARAJ**

*This Book*

*Last Days'  
Seven Horns  
Anointing*  
*is presented to*

*by* \_\_\_\_\_

*message* \_\_\_\_\_

*date* \_\_\_\_\_

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# *Dedication*

This book is worshipfully dedicated  
to the Heavenly Father for His grace and mercy,  
to the Lord Jesus Christ for revealing these precious truths,  
and the Holy Spirit for inspiring and teaching me to write  
this book  
and  
to every dear and sincere believer who had greatly desired  
to be used by God  
in the gifts of the Holy Spirit  
but did not know how they could be recipients of the  
matchless Gifts of the Holy Spirit,  
and to my dear and beloved friend of more than ten years –  
*Pastor Joseph Sweet, Shekinah Worship Center, USA*  
In whose church these messages were first preached in  
August 2015.

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# Preface

On the morning of May 7, 2016, I was meditating on the life of the prophet Elisha. I pondered over his daring request for a double portion of the prophet Elijah's spirit – a double portion of his anointing. Why did he ask for a double portion? The answer is to be found in Deuteronomy 21:17: "But he shall acknowledge the son of the unloved wife as the firstborn by giving him a double portion of all that he has, for he is the beginning of his strength; the right of the firstborn is his."

Elisha's request was based on the scriptural principle of a double portion being given to the firstborn son—the heir apparent. By making such a request, the Elisha wanted to be recognized as the legitimate heir and successor of the prophet Elijah in the midst of the many other sons of the prophets.

As I was reading this and pondering over it, I heard the still small voice of the Holy Spirit say, "Elisha inherited a double portion of the anointing. But the last days' sons and daughters of God shall receive a *sevenfold* portion! The glory of God is going to be manifested through them sevenfold (Isa 30:26). This sevenfold anointing is the dual



manifestation of the seven Spirits of God spoken of in Revelation 5:6—the seven horns and the seven eyes of the Lamb.

The prophet Elisha received a double portion of the prophet Elijah's spirit—a tremendous privilege and blessing. But the last days' sons and daughters of God shall receive a sevenfold portion of the Lord Jesus' seven Spirits—an honor unparalleled in history—an overflowing of unmerited favor and blessing.

The truths, revelations and understanding of the seven horns were graciously taught to me by God's immense mercy during the Feast of Pentecost in 2014. These truths came to me as revelation and are gifts to the last days' Army of God. I trust you will be blessed by these revelations and position yourself in Christ Jesus to receive these powers of the age to come.

A handwritten signature in black ink, appearing to read 'Sundar Selvaraj', written in a cursive style.

Sundar Selvaraj  
May 2016

## CHAPTER 1

# *The Last Days' Anointing*

In the last days, gross darkness will cover the earth and in the midst of this darkness a great light will arise (Isa 60:2). As darkness sweeps into the church, the true church will become smaller, but brighter. It is because all the “tares”, the sons of the wicked one, will have been blown away; the “goats” will have been “slaughtered”. They are not just sent away. If they were simply sent away, they would spoil other sheepfold. The tares are bound, removed, and burned (Matt 13:30); the chaff, too, is burned (Matt 3:12; Lk 3:17).

When the church—the remnant—becomes small, it will also become pure, with great light shining forth from it. It is this small group that has gone through the fire, as written by the prophet Malachi:

### ***MALACHI 3:2-4***

*2 “But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire and like launderers’ soap.*

*3 He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the Lord an offering in righteousness.*

## Last Days' Seven Horns Anointing

4 *"Then the offering of Judah and Jerusalem will be pleasant to the Lord, as in the days of old, as in former years.*

When the remnant churches joined together—one by one—then the intensity of the brightness and the glory will become greater and greater. During the process of separation, purification and refinement, those who had a measure of light, when they are purified, will become that much brighter and more glorious. When that happens, God will pour out the last final display of His glory in a manner that the world has never known or seen before.

Many true servants of God and true believers will be used by God like bright, glorious, shining stars. In Luke 19:30 the Lord Jesus said, "Go into the village opposite you, where as you enter you will find a colt tied, *on which no one has ever sat*. Loose it and bring it here." Like the donkey and its foal that were tied to the doorpost, there are many sincere people—children, youths, and senior citizens in the church waiting to be used by the Lord. They have never been used before—just like the donkey and its foal on whom no man had ever sat before.

I have good news for such people. All of you will hear the voice of the Lord saying, "Come, your time has come. I have need for you." Upon such the Lord God will pour out His last days' anointing and they will do great exploits (Dan 11:32).

There will be a great outpouring of the awesome glory of God before the coming of the Lord Jesus Christ back to this earth. This is something that has been prophesied by many modern-day prophets, in addition to the biblical prophets. Great men of God like Smith Wigglesworth have prophesied that the Holy Spirit would be poured upon Australia—the

Great Southland. But nothing has happened in Australia yet. But when the wind of the Holy Spirit will begin to blow upon Australia, the people of God—like a great army—will arise all over Australia and do great exploits.

There is one last great harvest that is going to come. The harvest that is about to come will be accompanied by a final demonstration of God's great power and glory.

## **Encounter with Angels**

On August 7, 2008 I was in Baton Rouge, Louisiana for a conference. That afternoon, I was praying about what I should share at the meeting when I was startled by the appearance of four angels.

The captain among them said to me: "We are the angels of the state of Louisiana. When hurricane *Katrina* devastated this state, we oversaw the destruction. This is what you need to share at the meeting here. God is going to reveal His awesome, mighty powers—hidden since creation." "Wow!" I thought, "What kind of powers can these be?"

As if reading my thoughts, the angel answered me: "Even the angels in heaven have not seen such power of the Holy Spirit yet." Now, honestly, that really blew me away! We all assume that all the angels in heaven have seen God demonstrating His awesome power when He spoke the worlds into existence. "The powers displayed during creation," the angel said, "pale in comparison to what God is going to do in these last days."

Rightly did the apostle Paul proclaim: "But as it is written: 'Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those

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who love Him'" (1 Cor 2:9). Our eyes have not seen, our ears have not heard, neither has it entered into our minds what God is going to do in these last days. That is the reason why God is sending His judgments now to earth: to purify, to refine, and to take for Himself a people to whom He can entrust these last days' powers.

If you look at the past, God had raised up many wonderful saints—men and women who were given some of these powers and were mightily used by God. But they soon got the flesh mixed in with the works of the Spirit through pride and arrogance. Adam was the first person who had been given the powers of the age to come. He had complete power and authority over everything—air, land and sea: "Then God said, 'Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth'" (Gen 1:26).

He had all the power over the three forces of nature. These were the powers of the age to come. But what did he do? He handed it over to the devil (Lk 4:6). Over ages of history, the Lord raised up many people and gave them limited powers through the Holy Spirit. What did they do? Again, we squandered away everything. Again, we traded it for a mere bowl of soup—pleasures and lusts of the flesh. Esau did so for a bowl of soup—for next to nothing, he sold his birthright (Gen 25:29-34; Heb 12:16).

Then came Samson. For the lust of the flesh, he traded the anointing of God (Judg 16:16-20). Every now and then over the past 6,000 years of human history God raised up a man or a woman, and most of them fell to worship what the devil offered them.

## The Last Days' Anointing

So in these last days, *firstly*, God wants a people whom He can trust to the uttermost. *Secondly*, such people should be like the donkey and its foal of Matthew 21. A donkey is one which is *nameless* and *faceless*. The last days' generation must have these two qualities. You should not care for your name. Whether credit is given to you or not, it will not bother you. You are faceless, you don't want to be seen—you are not interested in parading your name on a tag. *Thirdly*, God is looking for people who are selfless. You care only about what you do—whether big or small—you do all the work joyfully. It will be teamwork; each helping one another; lifting up one another. Selfless!

I knew a saintly man of God who lived in India, who went home to be with the Lord on November 6, 2006. He was graced by God with many heavenly visions throughout his life. Once, in a heavenly vision, he saw a huge table with many people seated on either side of the table. Delicious bowls of soup were put before each one. He noticed that each one's arm, from shoulder to wrist, was tied to a very large wooden spoon with which they were supposed to drink the soup.

He saw every one of them struggling very hard to scoop the soup with the giant spoons, but none of them could bend their arm. How could they scoop the soup and drink if they couldn't even bend their elbow? They couldn't bring their hand to their mouth. Everyone was trying to feed *only* themselves and they spilled all the soup on the floor. In the vision, this man of God saw himself standing there with the Lord and looking at this spectacle. The Lord then said to him: "All of them could have easily had their soup if they had fed one another, instead."

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Isn't this a picture of the church today—*selfishness* and *self-centeredness*? Each one of them could have drunk the soup easily if they had fed each other instead!

The last days' company should be selfless; they will not think about themselves. They will think about feeding someone else. They will lift up each other. They will help each other to do great exploits for God. They will not care in the least about getting credit, to make a name for themselves through what they do. That will be the last days' army, filled with God's nature: *selfless*, *nameless* and *faceless*—full of selfless love for one another.

That is why the Holy Spirit is doing a work of pruning, refining and purifying in the church now. This process will shake out the chaff, shake out the tares, and chase away the goats. It will shake out and remove everything that is pretending to be a sheep, pretending to be holy.

So far, most false believers have been able to successfully camouflage themselves among the true believers. But our Lord Jesus calls such people *white-washed tombs*, as He called the Pharisees (Matt 23:27). Externally, they put on beautiful robes of purity, but within they are full of dead men's bones—*pretentious*, *liars* and *cheaters*. They may be able to fool everybody else, but the eyes of God, which see beyond the flesh, looks into each man's heart (1 Sam 16:7). You cannot fool God, can you?

During the revival in Samaria, the magician Simon got saved and, like everybody else, wanted to be filled with the Holy Spirit (Acts 8:15). Everybody rejoiced that this famous magician got saved! So, when the apostles Peter and John came to lay hands on all the believers to get them filled with the Holy Spirit, Simon, too, came and stood in line to be

prayed for. But when his turn came, he rushed towards the apostle Peter and said, "I have this great offering to give you. I have heard of the great work you are doing in Jerusalem. I am sure you need this to build the church, so here, I give you this great offering, but I have this one request: Lay your hands on me and transfer your anointing to me" (Acts 8:16-18).

Now the apostle Peter, being as kind as he was, was about to lay hands on him, when his spiritual eyes were opened. He saw deep into Simon's heart, seeing the rottenness and the pretension in his heart. He instantly rebuked him (Acts 8:20-23). See, you can fool your church leaders; you can fool your pastors. You can fool everybody under the sun except the Holy Spirit, except Him whose eyes burn with fire (Rev 1:14; 2:18). His eyes are so pure that they cannot behold evil (Hab 1:13). The pure eyes of God are fiery sharp—sharper than a laser; cutting through anything. It is these eyes of fire that will divide the sheep from the goats, the wheat from the tares, the pure from the defiled, and the righteous from the unrighteous – when the Lord Jesus comes back again.

## **Manifestations of God's Powers**

How will these powers manifest? Let's look at some examples from the Bible.

### *1. Manifestation of God's power at Sinai*

#### ***EXODUS 19:16-18***

*16 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled.*



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*17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.*

*18 Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.*

This is the very first time God came down upon Mount Sinai with great power and great glory. There were thunders, lightnings, a thick cloud, the sound of a trumpet, fire and the entire mountain quaked greatly.

### *2. Manifestation of God's power at Jerusalem*

#### **ACTS 2:1-4**

*1 When the Day of Pentecost had fully come, they were all with one accord in one place.*

*2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.*

*3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.*

*4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.*

The power of God manifested in Jerusalem on the day of Pentecost. A sound from heaven—like the blast of a trumpet—came in a rushing mighty wind. Cloven tongues of fire appeared upon all of them. All the people quaked, shook and stumbled over each other. So it was just like the experience at Mount Sinai—there was fire, loud sound, wind; the people shivered with fear and the mountain quaked.

### 3. *Manifestation of God's power to Elijah*

**1 KINGS 19:8-12**

*8 So he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God.*

*9 And there he went into a cave, and spent the night in that place; and behold, the word of the Lord came to him, and He said to him, "What are you doing here, Elijah?"*

*10 So he said, "I have been very zealous for the Lord God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."*

*11 Then He said, "Go out, and stand on the mountain before the Lord." And behold, the Lord passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake;*

*12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice.*

As the prophet Elijah, in a state of great discouragement, was hiding in a cave at Mount Horeb, the Lord visited him. When the Lord visited him, there was a great strong wind, an earthquake, a fire and a voice spoke.

In these three examples you will find several similar manifestations: fire, wind, a voice and quaking or shaking.

#### 4. *Manifestation of God's power to Ezekiel*

**EZEKIEL 1:4**

*4 Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire.*

The prophet Ezekiel saw the glory of God come down in the form of a whirlwind—a great cloud and fire enfolding itself in and out, opening and closing itself within the cloud.

### **Days Of The Apostles**

You can see from Scripture that the first-century apostles really did believe they were living in the last days. And yet we, looking back through the two millennia of church history, can now understand that this was both true and untrue at the same time.

The Bible says that in the last days God has spoken to the world through the Lord Jesus Christ (Heb 1:2). Does that mean that the time during which the Lord Jesus came to Earth was the last days? Nay, rather, it was the beginning of the last days. We—here in this 21st century—are at the tail end of the last days.

We are the last generation of church history. The remnant church of the last days will write the last chapter—run the last lap—before the Lord Jesus comes back again. Runners in a race reserve their best energy for the last lap or for the last one hundred meters of the race. At the tail end, that's when they give their all—the final push to victory. Until then, they

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reserve their energy. They don't want to dissipate all their stamina and energy in the first part of the race. When they first start the race, they will do an initial first sprint to get a head start. After that, they run at a steady pace, careful not to waste their energy. They reserve all the remaining energy for the last hundred meters, or the last hundred yards. In the last hundred yards, they let everything go.

Isn't this the picture of the church? The first church, as described in the Book of Acts, was born in an explosive burst of passion and power. The Holy Spirit was poured upon her with great glory (Acts 2:1-6). Signs, wonders and miracles took place in abundance (Acts 4:31,33; 5:12-16). That was the first, initial start—the push to get the head start. Now, in these last days—as we are nearing the tail end before the Lord Jesus comes, the church will experience another outpouring of the supernatural power of God. In the last dash—this last lap—God is going to pour out everything that is in His arsenal. This power—the glory of the latter house—will surpass any power of God the world has ever seen since the beginning of creation (Hag 2:9).

Why must the glory of the latter house—last days' church—be greater than the first century church? Because you are not just going to contend with flesh and blood, and with principalities, powers of the air and spiritual wickedness in high places. In these present times we are dealing with only that. But in the last days, the Bible tells us that the devil himself will be cast down to this earth (Rev 12:9). Our adversary, the devil, will walk this earth. When he walks on this earth, his entire demonic horde that has been ruling in the mid-heavens all this while will be cast down to earth together with him.

When they are cast down, in disgrace from their place of rule, they will vent their great anger on those who are responsible for their fall—the last days' Army of God (Rev 12:10-12). The devil and his cohorts will be so angry that they will go to make war with the woman—the remnant church (Rev 12:13). Therefore, you need this greater power to war with the entire horde of hell.

How are we going to deal with the devil and his cohorts? We need to confront him head-on. He will come down to earth with great fury, great anger. He will go to make war with the remnant church (Rev 12:17). He will even make war with the two witnesses and overcome them (Rev 11:7).

So when the devil is going to come down and attack the last days' church with great fury, how is the church going to deal with him? The devil is going to “anoint” the antichrist and the false prophet with great and awesome power (Rev 13:4-15). How are you going to contend with such great power if you only possess the first century anointing?

## **Last Days' Sign**

### ***JOEL 2:30-32***

*30 “And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke.*

*31 The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord.*

*32 And it shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls.*

## The Last Days' Anointing

These Scriptures give point to the last days. All these years, ever since I started walking with God, when I read verse 32, I thought – and I'm sure you will agree with me – that the phrase, “and whoever calls on the name of the Lord shall be saved” means that *anyone that calls on the name of the Lord shall be saved from sin*. Agreed? That is what I, too, thought until one afternoon in August 2015 when I had an amazing encounter as I was meditating on this Scripture.

I felt a presence in my room. When I turned around, I saw the Old Testament prophet Joel standing before me. He said: “This Scripture actually means that they will be *protected*. Whoever calls upon the name of the Lord in the last days, even in the midst of gross darkness, even in the midst of gross wickedness, will be protected.

Interestingly, the Amplified Bible translates this Scripture as follows: “And whoever shall call on the name of the Lord shall be delivered and saved, for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the remnant [of survivors] shall be those whom the Lord calls.” This word translated as “saved” in verse 32 also means “delivered.” In Hebrew, it is *malat* meaning, *to escape (as if by slipperiness); to release or rescue; deliver (self), escape, preserve, save*.

“The remnant,” the prophet Joel continued, “will consist of those who are called by the Lord and who will be filled with the great powers of the age to come.” That is the remnant that is mentioned here—not just a group of ordinary people. Those who are “among the remnant” will be hand-picked by the Lord: “Okay, you come; you come.” They will be called and they will be filled with the powers of the age to come.

## Two Kinds Of Power

Only the remnant will be endued—anointed with two kinds of power in the last days.

### 1. Prophetic

#### **JOEL 2:28-29**

*28 "And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.*

*29 And also on My menservants and on My maidservants I will pour out My Spirit in those days.*

Your spiritual eyes will be opened to see visions of God. Your spiritual ears will be opened to hear the voice of God. Your spiritual mouth will be opened to prophesy.

### 2. Powers of the Age to Come

#### **HAGGAI 2:9**

*9 'The glory of this latter temple shall be greater than the former,' says the Lord of hosts. 'And in this place I will give peace,' says the Lord of hosts."*

What is the glory of the former temple? These are the mighty acts of God which we read about in the Old Testament. We read the exploits of the Old Testament saints and are filled with awe. But the exploits to be done by the last days' generation will surpass any mighty deeds by any of the saints of the Old Testament and New Testament put together.

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Once, in 1985, I fasted for 40 days. On the 40th day the Lord Jesus graciously appeared unto me and said, "I will now show you of things that must shortly come to pass." The Lord then went and tapped on the wall. When He did, the wall disappeared and I saw into time – I saw many events of the last days. Among these things, I saw the last great revival that will sweep the entire earth with great power and great glory.

When I saw the revival, I strained my neck to see who the great men, the "superstar preachers" that God would use in the last days, were. To my great surprise, I found none. So I asked the Lord, "Lord, who is the man of the hour that You will use in the last days for this final great revival?" The Lord's answer took me by surprise. He said: "The persons whom I will use in the last days are the *nobodies*. I will use the children, the youth, and the senior citizens. It will be the nobodies—the faceless, the nameless, and the selfless; upon them I will pour out My glory." The Lord then added, "The signs, wonders, and miracles that these nobodies will do by My Spirit will surpass anything ever recorded in biblical history." I was shocked. It took a great while for this revelation to sink in.

With God, all things are possible (Matt 19:26; Mk 10:27). Not only with God are all things possible, but also to him who believes without doubting all things are possible.

## Latter House Glory

### **HOSEA 6:3**

*3 Let us know, let us pursue the knowledge of the Lord.  
His going forth is established as the morning; He will  
come to us like the rain, like the latter and former rain to  
the earth.*



The Lord God will come—He will visit the church in the last days—as the former rain and the latter rain combined together. The former and the latter rain coming together at the same time. What do we call such a phenomenon? *A perfect storm!* According to Wikipedia, a *perfect storm* is “an event where a rare combination of circumstances aggravate a situation drastically. The term is also used to describe an actual phenomenon that happens to occur in such a confluence, resulting in an event of unusual magnitude.”

What is this rare combination of circumstances that will culminate in what the Bible terms the *latter-house glory* (Hag 2:9)?

When I was visited by the four Angels of the state of Louisiana in August 2008, the chief among the four said, “The world has seen the Holy Spirit as a rushing wind, and as the gentle dove, but it has not seen Him as a tempest—a storm gathered from the four corners of the earth as one great power—a perfect storm that rages over all the earth.”

The prophet Ezekiel was commanded to call forth the winds from the north, the south, the east, and the west to join as one and blow upon the lifeless bodies which were supernaturally restored from the dry dead bones (Ezek 37:9). When the perfect storm came upon these lifeless bodies, they were resurrected and infused with power to become an exceedingly great army (Ezek 37:10).

This is the wind—the last days' perfect storm of the Holy Spirit's total power that is to come. It will shake the heavens and the earth in an awesome display of God's mighty power never before seen from the beginning of creation—the shaking and upheaval of things even in heaven and in the entire universe.

## **Rushing Wind becomes Perfect Storm**

We read in the Book of Acts that on the day of Pentecost, the Holy Spirit came as a rushing mighty wind and filled the house where 120 disciples had been fervently and expectantly praying and waiting for 10 days for the baptism of the Holy Spirit (Acts 2:2). The rushing Wind of the Holy Spirit came upon them, empowering them to work miracles, to birth the church and to demonstrate the resurrection of Christ Jesus (Acts 4:33).

However, in the last days, the power of the Holy Spirit will come like a perfect storm, not only to fill just one house, but to fill the whole earth—the latter house (Hag 2:6). In the former house, one people group—the Jews in particular—were shaken and experienced the glory of God. In the last days, however, the glory will come upon the whole earth—every tongue, every people group—children, youths, senior citizens and ministers.

The tempest and the wind, together in unison, will blow upon the whole earth. The whole earth will be filled with the glory of God (Hab 2:14). The Holy Spirit will gather His three mighty manifestations into a single awesome and terrible power. The three manifestations of the Holy Spirit I am referring to are:

1. The four *Winds* (Ezek 37:9)
2. The seven *Spirits* of God—also alluded to as the four river-heads (Isa 11:2; 59:19; Gen 2:10)
3. The seven *Fires* of the Holy Spirit (Rev 4:5)

What do you get when you combine the winds, clouds and fires of the Holy Spirit? The very vision of the Glory of God which the prophet Ezekiel saw.

**EZEKIEL 1:4**

*4 Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire.*

This describes a violent wind—a tornado, and a great cloud with fire enveloping it and flashing continually. What the prophet Ezekiel saw in a vision will become a living reality of the manifestation of the Holy Spirit's full power in the last days.

On the afternoon of August 13, 2015, I saw a vision of an awesome visitation. I saw what looked like a cloud; it was moving with great power. It seemed as though I was looking at the scene from up in space. I saw this huge moving mass below me, like a hurricane or like a typhoon. It was quite similar to pictures from satellites as you may see them on the evening news.

The eye of the storm was so white, and it was engulfed in clouds. It appeared like a whirlwind with fire flashing from within it. It continued to move, spinning around. As I was looking, it dawned on me that this was what the prophet Ezekiel saw—this whirlwind that will blow and pick up great strength. The whirlwind that destroys everything in its path. It destroys entire cities and entire nations. And that's exactly what the last days' glory of God will do. Not physical destruction but tearing down everything man-made so that no flesh can glory before Almighty God.

## Exceeding Greatness of God's Power

### **EPHESIANS 1:17-23**

*17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,*

*18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,*

*19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power*

*20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,*

*21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.*

*22 And He put all things under His feet, and gave Him to be head over all things to the church,*

*23 which is His body, the fullness of Him who fills all in all.*

The last days' perfect storm is that which was foretold and described by the apostle Paul as *the exceeding greatness of His power* (v.19). What exactly does this phrase mean? Let's analyze it:

1. Exceeding: Greek *huperballo*: *to throw beyond the usual mark, i.e. to surpass. To manifest more violently or intensely.*
2. Greatness: Greek *megethos*: *magnitude, greatness.*

3. Power: Greek *dunamai*: *to be able or possible*.

From the definition of the above words from the Greek language we expand the phrase “the exceeding greatness of God’s power” to mean: *the explosive demonstration of the power of God that will surpass in magnitude all things that are able to be done or that are possible*.

This never-before demonstrated power is going to be revealed in the last days to the remnant. The remnant, the Bible tells us, is the group of people that experientially know their God and will do great exploits (Dan 11:32). The word “exploits” here refers to the exceeding greatness of God’s power.

Before you—the last days’ generation—can be entrusted with the exceeding greatness of God’s power, you must first be a people who know their God. If you do not know your God, then you cannot have this power. Let’s study Daniel 11:32 for a better understanding.

***DANIEL 11:32***

*32 Those who do wickedly against the covenant he shall corrupt with flattery; but the people who know their God shall be strong, and carry out great exploits.*

The word “know” in Hebrew, *yada*, means *to know as by seeing: a deep experiential knowledge of God*. It is not just a superficial knowledge of God that you gain by attending church every Sunday, attend a conference, clap your hands in praise and shout “Amen” every now-and-then and then you go back home. No, this is having a deep experiential, intimate knowledge of God. You need a close and intimate relationship with God. That can only come by being yoked with God.

## The Last Days' Anointing

The phrase “shall be strong” comes from the Hebrew word *chazaq* meaning: *to fasten upon; hence, be strong, courageous*. This, then, means that when you are fastened or yoked to the Lord, the power inherent in the Lord God is infused into you and will give you the ability to do the works that He does.

So where do we go from here? You must go back to the basics, the foundation: *your relationship with God*. Build your relationship with God. This is the first message given to seven churches in the book of Revelation, to the Ephesian church—return to your first love (Rev 2:4). Go back to the starting blocks again. That is where you were first full of fire and love. But somewhere along the journey your fire fizzled out – you missed the baton. It dropped to the ground. Have you now become just a lukewarm Christian warming up a pew in your church?

Come back to your first love. That is the utmost calling, more important than anything else—your relationship with God (Prov 8:30-31). Only the people who *know* their God will do exploits—move in the demonstrative miracle-working power of God.



## CHAPTER 2

# *The Horns*

### **REVELATION 5:6**

*6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.*

Please note four things in this Scripture:

1. There is a slain Lamb.
2. The Lamb has seven eyes.
3. The Lamb has seven horns.
4. The seven horns and seven eyes, the seven Spirits of God sent forth not just into the church but into the whole earth.

When the Holy Spirit was first poured out on the day of Pentecost, it came upon one house—the Jews. All the disciples who were gathered in that house belonged to one people group. But in the last days, the second and final Pentecost will be poured out upon all flesh—all over



the earth (Acts 2:17; Joel 2:28). This is the reason why the Scriptures say that the seven Spirits of God are being sent out all over the earth—wherever the remnant is.

God is raising up, in these last days, a company of people, a remnant, who will be so in love with the Lord God that they don't want anything else. When I got saved on June 1, 1978, I didn't know that it was a certain traditional denominational church that had organized the evangelistic crusade. Being a Hindu, I was not aware of the myriads of denominations that exist within Christianity.

After I got saved, that church did a follow-up for the new converts. After attending the church for about six months, the Lord Jesus spoke to me by an audible voice saying, "Go and take water baptism." The church didn't tell me to take water baptism. In fact, the pastor didn't even know that I existed in the church. It wasn't a mega-church, though. The church had about 300 members. And I was just a newcomer. I would just come and go without drawing much attention to myself. When I went and told the pastor I wanted to get baptized, he calmly said, "First, you must learn the doctrines of the church." I said, "No, pastor, I need to get baptized." "No," he insisted, "our church policy is that all new converts must first learn about our church and its doctrines."

So, for the next three months, from January to March 1979, every Sunday the kind pastor led me in a Bible study. What did the pastor teach me during the three months of Bible study? Not too much about Jesus Christ, but very much about their church doctrines, beliefs, and the do's and don'ts of their denomination. It didn't make sense to me. And it didn't matter to me. My goal was to be water baptized.

In my childlike, naive mind, I didn't understand any of that. All I knew about Christianity was the Lord Jesus Christ, and that He died for me and arose from the dead. He called me to Himself in a supernatural encounter. That's all I knew. The other things—like church or denominational doctrines—didn't matter to me at all.

What does it really matter in the end? Let me give you a very good example.

**MATTHEW 17:1-8**

*1 Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves;*

*2 and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.*

*3 And behold, Moses and Elijah appeared to them, talking with Him.*

*4 Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah."*

*5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!"*

*6 And when the disciples heard it, they fell on their faces and were greatly afraid.*

*7 But Jesus came and touched them and said, "Arise, and do not be afraid."*

*8 When they had lifted up their eyes, they saw no one but Jesus only.*

When the Lord Jesus was transfigured, the apostles Peter, James, and John were so awed to see Him clothed with the brilliant and radiant glory of God. He was like a ball of sun, standing there on the mountain. They saw the cloud of glory come down. They heard the Father's voice. And they even saw the saints Moses and Elijah. On the Mount of Transfiguration the apostles saw the Triune God:

1. They saw the divinity of the Lord Jesus Christ.
2. They saw the Holy Spirit come down like a cloud.
3. They heard the voice of the Father God.

Then, when the experience with the Godhead ended, the Bible says they saw none except the Lord Jesus. At the end of the day, everything else will come to an end except the Lord Jesus Christ. Therefore, He—the Lord Jesus Himself—should be the object of our love, affection and adoration. He alone should be the focus of our service. Everything that you do should be born out of your relationship with the Lord Jesus Christ.

Therefore now, in these last days, the Lord Jesus Christ wants to give His remnant His final grace—the exceeding greatness of His power that is found in the seven horns of the Lamb.

## **What Do Horns Represent?**

The horn represents *anointing*. The power of God is manifested in the horn.

### ***PSALMS 92:10***

*10 But my horn You have exalted like a wild ox; I have been anointed with fresh oil.*

## The Horns

In June 2014, we were conducting a conference in India during the Feast of Pentecost. One afternoon, as I was praying, I saw in a vision a hand stretched out to me, holding a little golden bowl about the size of two hands cupped together. I notice that the golden bowl looked very pure, very clean, and very transparent, both on the outside and on the inside. In fact, light was shining out from the bowl. That's something amazing about the things of heaven. Everything has light in it, or rather, everything is made of light. Light shone out of the bowl, making it look very translucent.

At four points of the compass around the bowl I saw four figurines that looked like a wild oxen. It seemed as though the oxen were bearing the bowl like the mythological Hercules carried the earth on his shoulders. There was liquid in that bowl. At first, I thought the liquid looked like oil. Its surface and movement looked like oil. But upon closer observation, I found that it was not oil, but light. Liquid golden light!

The four oxen bearing the bowl appeared alive. They were moving and turning their heads here and there as if looking for someone. Then the Hand that held the bowl poured the oil—the liquid light—on my head. As liquid light was poured over me, it entered into me at the same time. I was also given some of the substance to drink. It was after this that I received the revelation concerning the seven horns.

After this awesome experience, I asked the Holy Spirit what it all meant. The following Scripture came to my remembrance: “My horn you will exalt like a wild ox.” When I looked it up, I was flabbergasted to see that the very next part of the verse exactly matched the tangible

experience I just had: “But my horn You have exalted like a wild ox; I have been anointed with fresh oil” (Ps 92:10).

What is a horn? The word “horn” in Hebrew is *qeren*, meaning: *something that is projecting. An elephant’s tusk, ivory, a corner of the altar, a peak of a mountain, a ray of light, power.*

Note, in particular, that “ray of light” from the definition of the Hebrew word matches my experience in the vision. *Qeren* also refers to *power*. The Greek word for “horn” is *keras*, meaning: *a symbol of strength*. So both the Hebrew and the Greek words define a horn to be *power and strength*. Strength and power are always symbolized by a horn.

The word *qeren*, then, describes a *ray of light* (Holy Spirit) that has power. *Qeren* is taken from the root word *qaran* which means *to push or gore* and figuratively, *rays of light that shoot out like the goring of a horn*. The Greek *keras* has a similar meaning to the word for “see”, which is *photizo* meaning: *to shed rays of light* – representing illumination of truth by the Holy Spirit.

Moreover, the Amplified Bible translates Psalms 92:10 as: “But my horn (emblem of excessive strength and stately grace) You have exalted like that of a wild ox; I am anointed with fresh oil.”

Why is the wild ox used in Scripture as an analogy for strength and power? What is a wild ox? Wild ox—*re'em*, also called *re'em*—is an animal mentioned nine times in the Bible (Job 39:9-10, Deu 33:17, Num 23:22; 24:8; Ps 22:21, 29:6; 92:10; Isa 34:7) and variously translated as *unicorn* or *wild ox*. It was first identified in modern times

with the *aurochs* by Johann Ulrich Duerst who discovered it was based on a similar Akkadian word *rimu*, meaning the *progenitor of cattle*. This has been generally accepted, as it is today even among religious scholars. It has been translated in Christian Bibles as *oryx* and quite erroneously as *unicorn* in the Authorized King James Version Bible. Some Creationists believe it to be a triceratops, while others believe it is a rhinoceros. *Re'em* is translated as *wild ox* in the New American Standard Bible.

*Strength* or *power* is often represented in the Bible by the horn. Let us consider the following Scriptures for confirmation of this relationship:

**1 SAMUEL 2:10**

*10 The adversaries of the Lord shall be broken in pieces; From heaven He will thunder against them. The Lord will judge the ends of the earth. "He will give strength to His king, and exalt the horn of His anointed."*

**2 SAMUEL 22:3**

*3 The God of my strength, in whom I will trust; My shield and the horn of my salvation, My stronghold and my refuge; My Savior, You save me from violence.*

**PSALMS 18:2**

*2 The Lord is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold.*

**PSALMS 89:17**

*17 For You are the glory of their strength, and in Your favor our horn is exalted.*

All these Scriptures show that strength is often equated with or related to a horn. Wherever horn is mentioned, it is always associated with strength. Furthermore, we read that during the conquest of Jericho the priests blew horns, or shofars. When they did so, the power of God was manifested to give them victory (Josh 6:4-20). Once again, *horn* is equated with *power*.

Another interesting Scripture is found in Habakkuk 3:3-4:

*3 God came from Teman, The Holy One from Mount Paran. (Selah.) His glory covered the heavens, and the earth was full of His praise.*

*4 His brightness was like the light; He had rays flashing from His hand, and there His power was hidden.*

Please note the phrase: “rays flashing from His hand.” In the Hebrew, the word used *rays*, again, is *keren* (i.e. horn). And what was hidden in God’s hand? Power!

## **The 7 Horned Lamb**

As the Lion of Judah, the Lord Jesus has overcome, has prevailed to open the scroll sealed with the seven seals (Rev 5:5). But only as the seven-horned and seven-eyed Lamb is He qualified to receive the scroll from the hand of the Father (Rev 5:6). The “slain Lamb” is the One who has finished all the Will of the Father who had sent Him as a Lamb into the world.

After His resurrection, the Lord Jesus told His disciples: “All authority has been given to Me in heaven and on earth” (Matt 28:18). The word “authority” in the Greek is

## The Horns

*exousia* meaning: *ability, privilege, force, mastery, delegated influence*. The “authority” spoken of in Matthew 28 means all power to rule as the Ultimate King with delegated influence in heaven and on earth.

When did the Lord Jesus receive “all power and authority?” As the slain lamb – bruised, wounded and totally submitted to the will of the Father – that is what enabled Him to receive all power and authority. This total power and authority is what the seven horns of Revelation 5:6 represent.





## CHAPTER 3

# *1st Horn - Standing Before Kings*

The first of the seven horns is the power to *stand before kings and cause nations to tremble.*

A good example of this is found in the life of the prophet Elijah:

**1 KINGS 18:8-19**

*8 And he answered him, "It is I. Go, tell your master, 'Elijah is here.'"*

*9 So he said, "How have I sinned, that you are delivering your servant into the hand of Ahab, to kill me?"*

*10 As the Lord your God lives, there is no nation or kingdom where my master has not sent someone to hunt for you; and when they said, 'He is not here,' he took an oath from the kingdom or nation that they could not find you.*

*11 And now you say, 'Go, tell your master, "Elijah is here"!'*

*12 And it shall come to pass, as soon as I am gone from you, that the Spirit of the Lord will carry you to a place I do not know; so when I go and tell Ahab, and he cannot find you, he will kill me. But I your servant have feared the Lord from my youth.*

Last Days' Seven Horns Anointing

*13 Was it not reported to my lord what I did when Jezebel killed the prophets of the Lord, how I hid one hundred men of the Lord's prophets, fifty to a cave, and fed them with bread and water?*

*14 And now you say, 'Go, tell your master, "Elijah is here." He will kill me!'*

*15 Then Elijah said, "As the Lord of hosts lives, before whom I stand, I will surely present myself to him today."*

*16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.*

*17 Then it happened, when Ahab saw Elijah, that Ahab said to him, "Is that you, O troubler of Israel?"*

*18 And he answered, "I have not troubled Israel, but you and your father's house have, in that you have forsaken the commandments of the Lord and have followed the Baals.*

*19 Now therefore, send and gather all Israel to me on Mount Carmel, the four hundred and fifty prophets of Baal, and the four hundred prophets of Asherah, who eat at Jezebel's table."*

In this passage of Scriptures we read of the encounter between King Ahab and the prophet Elijah. Look at how King Ahab addresses the prophet: "So here you are, you troublemaker!" Now, look at the prophet Elijah's bold answer: "Hey! I'm not the one making trouble, you are! You and your father's house have forsaken the laws of the Lord and have followed Baal."

Imagine the amount of boldness and authority that rested upon the prophet Elijah to stand and point his finger at King Ahab and say, "You are the troublemaker. It is because of you that all this mess has come upon the land of Israel."

In another encounter with King Ahab, again the prophet Elijah boldly and fearlessly rebukes him:

**1 KINGS 21:17-26**

*17 Then the word of the Lord came to Elijah the Tishbite, saying,*

*18 "Arise, go down to meet Ahab king of Israel, who lives in Samaria. There he is, in the vineyard of Naboth, where he has gone down to take possession of it.*

*19 You shall speak to him, saying, 'Thus says the Lord: "Have you murdered and also taken possession?"' And you shall speak to him, saying, 'Thus says the Lord: "In the place where dogs licked the blood of Naboth, dogs shall lick your blood, even yours."'"*

*20 So Ahab said to Elijah, "Have you found me, O my enemy?" And he answered, "I have found you, because you have sold yourself to do evil in the sight of the Lord:*

*21 'Behold, I will bring calamity on you. I will take away your posterity, and will cut off from Ahab every male in Israel, both bond and free.*

*22 I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, because of the provocation with which you have provoked Me to anger, and made Israel sin.'*

*23 And concerning Jezebel the Lord also spoke, saying, 'The dogs shall eat Jezebel by the wall of Jezreel.'*

*24 The dogs shall eat whoever belongs to Ahab and dies in the city, and the birds of the air shall eat whoever dies in the field."*

*25 But there was no one like Ahab who sold himself to do wickedness in the sight of the Lord, because Jezebel his wife stirred him up.*

## Last Days' Seven Horns Anointing

*26 And he behaved very abominably in following idols, according to all that the Amorites had done, whom the Lord had cast out before the children of Israel.*

Even though the prophet Elijah knew that Queen Jezebel had put a price on his head and mercenaries have been sent all over Israel to look for him, at the Word of the Lord he boldly appeared before King Ahab and rebuked him. That word from the Lord brought the king to his knees, trembling in fear and repentance (1 Kg 21:27).

Today, if you were given a word to go and speak to the Head of State of your nation, how would you respond? “Lord, is it really You speaking?” Or, “Lord, why me? There’s got to be somebody else, Lord.” Wouldn’t you do that? “Lord, I’m afraid. Do you know what will happen if I go and stand there? The security people will arrest me and throw me into prison. How can I do that, Lord?”

Today, with all our frailties, we would likely respond like that. But when this anointing is poured upon you, you will become bold and strong like a wild ox. Have you seen an ox? It couldn’t care less about anybody, right? It is not a tame ox, but rather a wild ox. So it is doubly stubborn; it couldn’t care less about anything or anybody. It will just go bulldozing through anything in its path. Have you heard of the bull in the China shop?

This is the kind of boldness and strength that will come upon you. It will make you so strong and so bold that you will not be intimidated by anybody—be it the King, Queen, President, Prime Minister or whoever is the ruler in authority. Your knees will bow only to the Great King—the Lord Jesus Christ—and not to anyone else.

Like the prophet Elijah, the prophet Moses also stood before Pharaoh, king of Egypt – and caused all of Egypt to tremble and shake. The prophet Moses brought an entire nation to its knees! (Ex 10:7; 12:31-32). On several occasions, indirectly admitting his gods' inadequacies and thus acknowledging the God of Israel's omnipotence, Pharaoh begged Moses to pray for him and all of Egypt (Ex 8:8,25-30; 9:27-28; 10:16-18).

In addition to these two prophets, both of them of giant stature, the Bible records other prophets who stood before kings:

1. Joseph stood before *Pharaoh*—King of Egypt (Gen 41:14,40-44).
2. Daniel stood before several Babylonian and Persian kings—*Nebuchadnezzar* (Dan 1:19; 2:26-27, 46-48), *Belshazzar* (Dan 5:1,13, 29) and *Darius* (Dan 6:1-3), *Cyrus* (Dan 6:28).
3. John the Baptist boldly rebuked *King Herod* and *Queen Herodias* (Matt 14:3-4; Mk 6:17-19; Lk 3:19).
4. The Lord Jesus boldly sneered at King Herod calling him a fox (Lk 13:31-32). He also stood before *King Herod* (Lk 23:8-11), and *Pilate*, the Roman Governor of Judea (Matt 27:1-2; Mk 15:1; Lk 23:1-3; Jn 18:28-37).
5. The apostle Paul, also a prophet, was called and chosen by God to stand before kings (Acts 9:15). The apostle Paul stood before *Felix* (Acts 24:1,10,25), *Festus*, Roman Governor of Judea (Acts 25:1-4), and *King Agrippa* (Acts 26:1-28).

What were the two predominant things that the prophets Moses and Elijah stood against during their ministries? In the prophet Moses' time, the government had made the people slaves. In the prophet Elijah's time, the government made the nation idolatrous—which means it made the people spiritual slaves.

As it was then, so will it happen again in the last days. In the last days, the antichrist government will enslave all people with the mark of the beast. It will control the economy and commerce (Rev 13:16-17). The antichrist government will also coerce the nations of the world into idolatry by commanding the worship of a statue (Rev 13:14-15).

In these last days, the Lord God will empower a group of prophetic people with this anointing to stand before kings and fearlessly rebuke nations:

***JEREMIAH 1:8-10***

*8 "Do not be afraid of their faces, for I am with you to deliver you," says the Lord.*

*9 Then the Lord put forth His hand and touched my mouth, and the Lord said to me: "Behold, I have put My words in your mouth.*

*10 See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant."*

This anointing will also enable you to stand fearlessly before rulers, as did the prophet Ezekiel.

**EZEKIEL 3:8-9**

*8 Behold, I have made your face strong against their faces, and your forehead strong against their foreheads.*

*9 Like adamant stone, harder than flint, I have made your forehead; do not be afraid of them, nor be dismayed at their looks, though they are a rebellious house."*

Together with the Two Witnesses, the last days' prophetic company will be endued with this power to stand boldly and fearlessly before kings and rulers to speak to them the word of God for their nations, and to declare the worship of the true living God (Rev 14:6-7).





## CHAPTER 4

# *2nd Horn – Power Over Nature*

The second of the seven horns is the *power over nature – the power to command it and have it obey.*

When a prophetic person is endued with this anointing, he or she will look at nature and command it to alter its course. You can command weather patterns to change and they will obey.

For some scriptural evidence of this anointing, let us look at the ministries of a few prophets:

### *1. Prophet Moses*

The Egyptians considered the prophet Moses a terror not to be trifled with. During his ministry in Egypt, while in the process of delivering the children of Israel, many times he exercised power over the forces of nature and they obeyed him.

- i. He commanded *frogs* to come out of their dwelling places in the waters to the dwelling places of the Egyptians – Ex 8:3-6

## Last Days' Seven Horns Anointing

- ii. He commanded and directed *swarms of flies*—blood-sucking gadflies—to come upon the Egyptians while avoiding the region of Goshen, the dwelling place of the Israelites – Ex 8:21-24
- iii. He commanded and directed *thunder, hail and fire* to fall all over Egypt except in Goshen – Ex 9:23-26
- iv. He commanded and directed the *east wind* to bring *swarms of grievous consuming locusts* upon all of Egypt, again, with the exception of Goshen – Ex 10:13-15
- v. He commanded *darkness* over the whole land of Egypt for three days – Ex 10:22-23. According to science, even a total solar eclipse does not bring complete darkness. But here, the Scriptures says, “Thick darkness covered all the land of Egypt.” The darkness was so thick, it could even be felt.

According to scientists, the maximum duration of a solar eclipse is *12 minutes 30 seconds*, and of a lunar eclipse about *107 minutes*. But in this incident in Egypt, the darkness lasted for *three full days*.

So this act of the prophet Moses is supernatural– it is beyond the realm of science.

- vi. He commanded the earth to open and swallow wicked people alive to hell – Num 16:28-33

## 2. Prophet Elijah

King Ahab, Queen Jezebel and most Israelites considered the prophet Elijah a troublemaker – one

who disrupts harmony and who rocks the boat. During his ministry in Israel, while trying to turn the nation away from the licentious practise of idol worship, he exercised power over the forces of nature and commanded them to obey.

- i. He commanded the *clouds to withhold rains* for three years – 1 Kg 17:1. The prophet Elijah clearly demonstrated his absolute power over nature and his ability to command it to obey when he said: “there shall not be dew nor rain these years, except *at my word.*” The skies obeyed the word of the prophet Elijah and it did not rain for three-and-a-half years – Jas 5:17.
- ii. He commanded *fire* to come down from heaven – 1 Kg 18:36-38.
- iii. He commanded *the weather to change* and prayed down rains after three-and-a-half years of drought– Jas 5:18.

### 3. Joshua

- i. He commanded the *sun* and the *moon to stand still* in the sky for about a whole day – Josh 10:12-13.

The sun and the moon are huge celestial objects. The sun is 150 million km (93 million miles) away from the Earth, and the moon is about 384,000 km (240,000 miles) away. What amazing power! A man standing in one small corner of the Earth commanded the sun and the moon to stand still and they obeyed.

#### 4. *Deborah and Barak*

- i. God caused a *heavy cloudburst* – Judg 5:21. A *cloudburst* is a sudden violent rainstorm, sometimes accompanied by hail and thunder that normally lasts no longer than a few minutes but is capable of creating flood conditions.

This is what happen when God caused a cloudburst to fight for Israel. The Kishon River overflowed.

#### 5. *The Lord Jesus*

- i. The Lord Jesus commanded a *great storm* to be still – Mk 4:35-39

#### 6. *Two Witnesses*

- i. They will command and shut heaven so that it will not rain – Rev 11:6

So nature was brought under control to bring deliverance to God's people. This anointing has two effects: to *pronounce judgement* and to *bring deliverance*. Nature cooperated with the prophets of the past to both pronounce judgement and to bring deliverance.

The prophet Elijah commanded the skies to hold back rain not just for one day, not for two days or three days, but for three-and-a-half long years. He exercised absolute power over nature when he said, "It will only rain at my command, that is, at my word."

Similarly, in our days, every day when people turn on the news, the weatherman will say, “We hope it will rain today, but who knows?” The government agencies will say, “We are trying to seed the clouds to cause rain.” No matter what they will try, it will not rain until you—the last days’ prophetic company—speak the word. The Lord God will give you that power and authority.

I was in Manila, Philippines in April 2015 to speak at the 26th National Prayer Gathering organized by Intercessors for the Philippines. On the last day of the conference, a Saturday, there was a nation-wide alert for a powerful super-typhoon to hit the northern part of the Philippines with great devastation. As I was closing the prayer, I felt moved to pray for protection against the typhoon. As I was about to pray, I felt a strong impression deep in my spirit, “Command the typhoon to disappear and then drop as rain.” In a vision, I then saw this typhoon swirling menacingly, waiting to hit the islands.

As I was about to speak the command, I felt an anointing come and grip my heart with unshakeable, rock-solid, mountain-moving faith to work a miracle. Before a crowd of 12,000 people, I commanded the typhoon to disappear and drop as rain. The following day, it was reported on prime-time TV news that, all of a sudden, at about 8.30 PM on Saturday, the typhoon disappeared from radar. That was the time I commanded the typhoon to disappear. Meteorologists were flabbergasted by the sudden disappearance. It re-emerged 30 minutes later and fell as rain upon the islands.

The following day, this was the headlines in all the news media in the Philippines: “Typhoon Maysak melts away as it hits Philippines.” News media further says:

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“A super typhoon dissolved into a tropical depression and made landfall in the Philippines, forecasters said, easing fears after thousands of residents fled remote coastal villages to avoid potential giant waves. The government had evacuated more than 25,000 people from coastal villages in the region, while police drove away thousands of tourists from beaches on nearby Aurora province as a precaution against potential tsunami-like waves known as storm surges.

*Maysak*, which began as a Super Typhoon in the Pacific Ocean, reached the northeast coast of the main island of Luzon at 8:00 am (0000 GMT) with winds of 55 kilometres (34 miles) an hour, chief state weather forecaster Esperanza Cayanan said. State weather forecaster Shelly Ignacio said the super typhoon met unfavourable atmospheric conditions as it approached land, causing the storm system to dissipate dramatically overnight Saturday.

“We made a calculated risk (that *Maysak* would dissipate) and we got lucky. *Prayers* also helped,” Manila-based television producer Rona Agtay, 39, told AFP as she hit the surf.

This is, but, a sample of this great and awesome anointing—the power to command and change the course of nature—that the Lord God is going to give to the last days' prophetic company.

## CHAPTER 5

# 3rd Horn – Shame Enemies

The third of the seven horns is the *power to shame God's enemies and to glorify God's name.*

What does that mean? Let's say you're confronted by the enemy. How do we know who is right or wrong? In such a confrontation, this power will rest upon you to work a miracle to shame the enemy so that God's name is glorified.

Let's consider three scriptural examples.

### **1. The Prophet Moses**

#### *i. Moses' rod turns into a serpent*

##### ***EXODUS 7:10-11***

*10 So Moses and Aaron went in to Pharaoh, and they did so, just as the Lord commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.*

*11 But Pharaoh also called the wise men and the sorcerers; so the magicians of Egypt, they also did in like manner with their enchantments.*



The prophet Moses goes into Pharaoh's court, and throws the rod of God down. The rod immediately becomes a snake. Historians tell us that the snake was no ordinary snake. It was a ten-foot black cobra.

Such king cobras were worshipped by the Egyptians. According to Wikipedia: "The *Uraeus* is the stylized, upright form of an Egyptian cobra (serpent, or snake), used as a symbol of sovereignty, royalty, deity, and divine authority in ancient Egypt. The Uraeus is a symbol for the goddess *Wadjet*, who was one of the earliest Egyptian deities and who often was depicted as a cobra."

So Pharaoh, seated on his throne, looked at the prophet Moses' rod-turned-cobra and said, "Ah, big deal! Hey, magicians, come." So the big, burly, bald-headed, potbellied guys, the magicians and sorcerers came. Sneering at the prophet Moses, they too threw down their rods. Their rods, too, became ten footer snakes. Seeing the miracle duplicated by his palace sorcerers, Pharaoh became convinced that the prophet Moses' act was no miracle, but a cheap magician's trick.

Whenever I read this passage, I used to wonder how the prophet Moses must have felt at this moment. If his miracle can be duplicated, did he truly received miracle-working power from the God of Israel? Remember, God gave us *all power and authority* and you will not be put to shame! The exceeding greatness of power in the prophet Moses' rod-turned-cobra swallowed all of the sorcerers' cobras before the shocked eyes of every Egyptian that day.

ii. *Frogs, frogs everywhere*

**EXODUS 8:1-14**

1 *And the Lord spoke to Moses, "Go to Pharaoh and say to him, 'Thus says the Lord: "Let My people go, that they may serve Me.*

2 *But if you refuse to let them go, behold, I will smite all your territory with frogs.*

3 *So the river shall bring forth frogs abundantly, which shall go up and come into your house, into your bedroom, on your bed, into the houses of your servants, on your people, into your ovens, and into your kneading bowls.*

4 *And the frogs shall come up on you, on your people, and on all your servants."*

5 *Then the Lord spoke to Moses, "Say to Aaron, 'Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt."*

6 *So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.*

7 *And the magicians did so with their enchantments, and brought up frogs on the land of Egypt.*

8 *Then Pharaoh called for Moses and Aaron, and said, "Entreat the Lord that He may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to the Lord."*

9 *And Moses said to Pharaoh, "Accept the honor of saying when I shall intercede for you, for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only."*

10 *So he said, "Tomorrow." And he said, "Let it be according to your word, that you may know that there is no one like the Lord our God.*

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*11 And the frogs shall depart from you, from your houses, from your servants, and from your people. They shall remain in the river only."*

*12 Then Moses and Aaron went out from Pharaoh. And Moses cried out to the Lord concerning the frogs which He had brought against Pharaoh.*

*13 So the Lord did according to the word of Moses. And the frogs died out of the houses, out of the courtyards, and out of the fields.*

*14 They gathered them together in heaps, and the land stank.*

Once again, the prophet Moses' miracle was duplicated by the Egyptian magicians. There were already frogs all over Egypt. These silly magicians brought more frogs upon the land. The anointing upon the prophet Moses was waiting to shame the enemies—in this case, the magicians. The magicians could bring frogs upon the land, but could not make them go back as commanded by Pharaoh. The magicians were helpless.

Admitting his defeat, Pharaoh had to eat humble pie as he begged the prophet Moses to get rid of the frogs. When the prophet Moses prayed, every single frog dropped dead. The magicians could not conjure any tricks to make the frogs go back to the waters, but the Egyptians were now task with the nasty job of cleaning up the mess of stinking heaps of dead frogs. Once again, the enemies were put to shame and God's name glorified.

This anointing will work mightily in the last day's prophetic generation. In confrontations between light and darkness, you will work miracles to glorify the name of God and put the enemies of God to shame.

## 2. The Prophet Elijah

### i. Showdown with 850 false prophets

#### **1 KINGS 18:19-40**

19 Now therefore, send and gather all Israel to me on Mount Carmel, the four hundred and fifty prophets of Baal, and the four hundred prophets of Asherah, who eat at Jezebel's table." Elijah's Mount Carmel Victory

20 So Ahab sent for all the children of Israel, and gathered the prophets together on Mount Carmel.

21 And Elijah came to all the people, and said, "How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him." But the people answered him not a word.

22 Then Elijah said to the people, "I alone am left a prophet of the Lord; but Baal's prophets are four hundred and fifty men.

23 Therefore let them give us two bulls; and let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire under it; and I will prepare the other bull, and lay it on the wood, but put no fire under it.

24 Then you call on the name of your gods, and I will call on the name of the Lord; and the God who answers by fire, He is God." So all the people answered and said, "It is well spoken."

25 Now Elijah said to the prophets of Baal, "Choose one bull for yourselves and prepare it first, for you are many; and call on the name of your god, but put no fire under it."

26 So they took the bull which was given them, and they prepared it, and called on the name of Baal from morning even till noon, saying, "O Baal, hear us!" But there was no voice; no one answered. Then they leaped about the altar which they had made.

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27 *And so it was, at noon, that Elijah mocked them and said, "Cry aloud, for he is a god; either he is meditating, or he is busy, or he is on a journey, or perhaps he is sleeping and must be awakened."*

28 *So they cried aloud, and cut themselves, as was their custom, with knives and lances, until the blood gushed out on them.*

29 *And when midday was past, they prophesied until the time of the offering of the evening sacrifice. But there was no voice; no one answered, no one paid attention.*

30 *Then Elijah said to all the people, "Come near to me." So all the people came near to him. And he repaired the altar of the Lord that was broken down.*

31 *And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord had come, saying, "Israel shall be your name."*

32 *Then with the stones he built an altar in the name of the Lord; and he made a trench around the altar large enough to hold two seahs of seed.*

33 *And he put the wood in order, cut the bull in pieces, and laid it on the wood, and said, "Fill four waterpots with water, and pour it on the burnt sacrifice and on the wood."*

34 *Then he said, "Do it a second time," and they did it a second time; and he said, "Do it a third time," and they did it a third time.*

35 *So the water ran all around the altar; and he also filled the trench with water.*

36 *And it came to pass, at the time of the offering of the evening sacrifice, that Elijah the prophet came near and said, "Lord God of Abraham, Isaac, and Israel, let it be known this day that You are God in Israel and I am Your servant, and that I have done all these things at Your word."*

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*37 Hear me, O Lord, hear me, that this people may know that You are the Lord God, and that You have turned their hearts back to You again.”*

*38 Then the fire of the Lord fell and consumed the burnt sacrifice, and the wood and the stones and the dust, and it licked up the water that was in the trench.*

*39 Now when all the people saw it, they fell on their faces; and they said, “The Lord, He is God! The Lord, He is God!”*

*40 And Elijah said to them, “Seize the prophets of Baal! Do not let one of them escape!” So they seized them; and Elijah brought them down to the Brook Kishon and executed them there.*

Seeing the idolatrous apostasy of Israel instigated by King Ahab and his demon-possessed wife, Queen Jezebel, the prophet Elijah called for a confrontation. He issued a challenge to the whole nation of Israel: *The God who answers by fire, let Him be the true God.* The battle lines were drawn. The showdown was between the prophet Elijah and 850 false prophets of Queen Jezebel.

It seems that God always allows the enemy to make the first move, reserving the last laugh for Himself. In this case, for many years these 450 prophets of Baal and 400 prophets of Asherah had been performing all kinds of magic and divination to deceive the people of Israel and to draw them to indulge in adulterous pagan worship.

The challenge was to call down fire from heaven. From morning to evening, the false prophets tried every trick up their sleeves and nothing worked. Now, it was the prophet Elijah’s turn. He repaired the original altar of the Lord, thus restoring true worship, signifying that after this confrontation Israel would no longer worship idols. After

doing so, he prayed a simple prayer to the God of Israel. God responded with fire coming down on the altar, putting all His enemies to shame. The name of the Lord God Jehovah was glorified.

### **3. The Prophet Daniel**

#### *i. Daniel in Lions' Den*

##### ***DANIEL 6:10-28***

*10 Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.*

*11 Then these men assembled and found Daniel praying and making supplication before his God.*

*12 And they went before the king, and spoke concerning the king's decree: "Have you not signed a decree that every man who petitions any god or man within thirty days, except you, O king, shall be cast into the den of lions?" The king answered and said, "The thing is true, according to the law of the Medes and Persians, which does not alter."*

*13 So they answered and said before the king, "That Daniel, who is one of the captives from Judah, does not show due regard for you, O king, or for the decree that you have signed, but makes his petition three times a day."*

*14 And the king, when he heard these words, was greatly displeased with himself, and set his heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.*

*15 Then these men approached the king, and said to the king, "Know, O king, that it is the law of the Medes and Persians that no decree or statute which the king establishes may be changed."*

### 3rd Horn – Shame Enemies

16 *So the king gave the command, and they brought Daniel and cast him into the den of lions. But the king spoke, saying to Daniel, "Your God, whom you serve continually, He will deliver you."*

17 *Then a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet ring and with the signets of his lords, that the purpose concerning Daniel might not be changed.*

18 *Now the king went to his palace and spent the night fasting; and no musicians were brought before him. Also his sleep went from him.*

19 *Then the king arose very early in the morning and went in haste to the den of lions.*

20 *And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, "Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?"*

21 *Then Daniel said to the king, "O king, live forever!*

22 *My God sent His angel and shut the lions' mouths, so that they have not hurt me, because I was found innocent before Him; and also, O king, I have done no wrong before you."*

23 *Now the king was exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no injury whatever was found on him, because he believed in his God.*

24 *And the king gave the command, and they brought those men who had accused Daniel, and they cast them into the den of lions – them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.*



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*25 Then King Darius wrote: To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you.*

*26 I make a decree that in every dominion of my kingdom men must tremble and fear before the God of Daniel. For He is the living God, and steadfast forever; His kingdom is the one which shall not be destroyed, and His dominion shall endure to the end.*

*27 He delivers and rescues, and He works signs and wonders in heaven and on earth, Who has delivered Daniel from the power of the lions.*

*28 So this Daniel prospered in the reign of Darius and in the reign of Cyrus the Persian.*

A conspiracy was hatched against the prophet Daniel; a devious snare, in the form of a national law, was devised with the intent of resulting in his execution. No one, the law said, may pray to any other god except to the Babylonian king for 30 days. When the prophet Daniel heard the law, he went home and as was his custom, boldly and fearlessly prayed unto the living God for all to see. This was the trap that his enemies were expecting the prophet Daniel to fall into.

The prophet Daniel was tried by the Supreme Court of Babylon, found guilty according to the new law, and sentenced to death by being thrown into the lion's den. His enemies celebrated the demise of the prophet Daniel with an all-night party. The next morning, of all people, King Darius himself rushed to the lions' den to see the prophet Daniel's fate. The Lord God sent His angels and protected the prophet Daniel all through the night.

When the king realized that out of jealousy his other ministers conspired against the prophet Daniel by sweet-

talking him into signing the law, he ordered the wicked ministers and their families thrown into the lions' den. The hungry lions made sure that none of the enemies of God would have a soft landing on the ground; they were all eaten alive.

So, instead of destroying the prophet Daniel as they had intended, the enemies of God were put to shame and were destroyed themselves. This is what King Darius wrote as a result of this whole incident:

***DANIEL 6:25-27***

*25 Then King Darius wrote: To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you.*

*26 I make a decree that in every dominion of my kingdom men must tremble and fear before the God of Daniel. For He is the living God, and steadfast forever; His kingdom is the one which shall not be destroyed, and His dominion shall endure to the end.*

*27 He delivers and rescues, And He works signs and wonders in heaven and on earth, Who has delivered Daniel from the power of the lions.*

The name of God was gloried by the fearless and uncompromising stand taken by the prophet Daniel.

In the last days, when your enemies conspire against you and throw you into whatever situation they may devise, this anointing will rest upon you and will cause you to be absolutely fearless. The last days' army will overpower fear with one characteristic: *Love!* Love conquers everything. Let the love of Christ rule your heart. Perfect love casts out all fear (1 Jn 4:18). There's no more fear of anything.

I remember once reading of an incident in the life of the late prophet William Branham. He was walking through a forest. A wild ox came charging at him. For a moment, he was frightened and froze. Suddenly, he remembered what the Lord told him: *to allow the love of God to fill his heart and flow out from him.*

The moment he allowed his consciousness to be filled with the love of God, *fear departed from his heart.* See, perfect love casts out fear. Immediately after, love flowed out from him towards the charging bull. Though the bull was charging at full speed, it stopped a few feet away from him. It just stood there, looked at him calmly. Love conquers and overcomes all evil! Anybody wants to be a matador?

#### **4. Apostle Paul in Malta**

##### ***Acts 28:1-6***

*1 Now when they had escaped, they then found out that the island was called Malta.*

*2 And the natives showed us unusual kindness; for they kindled a fire and made us all welcome, because of the rain that was falling and because of the cold.*

*3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on his hand.*

*4 So when the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer; whom, though he has escaped the sea, yet justice does not allow to live."*

*5 But he shook off the creature into the fire and suffered no harm.*

*6 However, they were expecting that he would swell up or suddenly fall down dead. But after they had looked for a long time and saw no harm come to him, they changed their minds and said that he was a god.*

The apostle Paul was shipwrecked on an island called Malta. As the apostle Paul was gathering some sticks to make a fire, a poisonous viper coiled around his hand and bit him. Every Maltese thought the apostle Paul, bitten by the poisonous viper, will surely die.

But instead of dropping dead, the apostle Paul merely shook the viper off into the fire. He just went about his business as if nothing had happened. The Maltese feared the apostle Paul and praised his God. God did not allow the apostle Paul to be put to shame before his enemies.

That's how it will be for you. The thought of fear will forever be removed from your heart and mind. You will not fear. Even if a lion or tiger or bear or whatever dangerous animal comes, you will not fear. Even if you are thrown into a lions' den or thrown into a pit of venomous snakes, this anointing resting upon you will save you before the eyes of your enemies. You will face your enemies boldly. Your enemies will be put to shame and the name of the great God Jehovah will be honored and glorified in you.

In 1984, I was invited to preach at a three-day convention at a town in Nagercoil, South India. Every day, I would fast and pray and only eat a meal after the evening meeting. On the second day, I felt a strong burning sensation from my throat all the way down to my stomach. I didn't know what the problem was. During the meeting, just as the choir finished their last song, I vomited before a crowd of 2,000. My entire robe was smeared with my own vomit.

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With my throat badly burned, feeling very weak, I could hardly preach that evening. I apologized to everyone and promised to pray for them the following day. I felt so embarrassed and wondered what had happened. All that the Lord told me was, "Do not fear! Be calm. I will be glorified." The following day, I felt a little better. There were about 3,000 people in that evening meeting. After the message the Lord confirmed His word with mighty signs, wonders and miracles.

Later, the Lord revealed through a prophetic word that one of the Elders of the church had poisoned me intending to kill me, because I had revealed through prophecy his secret sins. But God saved me by causing me to vomit the poison from my body. My enemy expected me to die, but the Lord God took the poison out and shamed my enemy. Is not one of the last days' promises of our dear Lord Jesus: "they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover"? (Mk 16:18).

Isaiah 54:17 captures the heart and power of the third horn as it boldly states: "No weapon formed against you shall prosper, and every tongue which rises against you in judgment, you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is from Me," says the Lord.

## CHAPTER 6

# 4th Horn – Strengthening Power

The fourth of the seven horns is *supernatural empowerment*—*the power to make the weak strong*.

When this anointing comes and rests upon the last days' prophetic believer, one who is weak will be transformed into someone who is strong and mighty. Perhaps it's like the transformation of the fictional comic book hero *Incredible Hulk*. An average-size man suddenly tears off his clothes and is transformed into a man of tremendous stature having superhuman strength. The analogy to the Incredible Hulk is a good one, though the transformation is not so much physical, but internal.

When this anointing comes upon an individual, it will change a weak person into a strong one—into someone mighty, so that God's people, when captured by Antichrist's army, can be set free. Do you remember the Scripture where Samson tore apart a young lion with his bare hands? It is of this anointing that the Bible says: "Beat your plowshares into swords and your pruning hooks into spears; Let the weak say, 'I am strong'" (Joel 3:10).

Let us consider a few Biblical characters who foreshadow this last days' anointing:

## 1. Samson

Samson, an average-size person, became mighty when the Spirit of the Lord came upon him. The phrase “the Spirit of the Lord came upon” means *to being anointed or having the anointing of the Holy Spirit come upon you*. Let us consider a few of his exploits:

i. *Tears apart a lion with bare hands* – Judg 16:6

*6 And the Spirit of the Lord came mightily upon him, and he tore the lion apart as one would have torn apart a young goat, though he had nothing in his hand. But he did not tell his father or his mother what he had done.*

ii. *Killed 1,000 men with a donkey's jawbone* – Judg 15:14-16

*14 When he came to Lehi, the Philistines came shouting against him. Then the Spirit of the Lord came mightily upon him; and the ropes that were on his arms became like flax that is burned with fire, and his bonds broke loose from his hands.*

*15 He found a fresh jawbone of a donkey, reached out his hand and took it, and killed a thousand men with it.*

*16 Then Samson said: “With the jawbone of a donkey, heaps upon heaps, with the jawbone of a donkey I have slain a thousand men!”*

iii. *Tore off city gates and carried them on his shoulders* – Judg 16:2-3

#### 4th Horn – Strengthening Power

*2 When the Gazites were told, “Samson has come here!” they surrounded the place and lay in wait for him all night at the gate of the city. They were quiet all night, saying, “In the morning, when it is daylight, we will kill him.”*

*3 And Samson lay low till midnight; then he arose at midnight, took hold of the doors of the gate of the city and the two gateposts, pulled them up, bar and all, put them on his shoulders, and carried them to the top of the hill that faces Hebron.*

#### iv. Killed 3,000 Philistines by bringing down a heathen temple – Judg 16:26-30

*26 Then Samson said to the lad who held him by the hand, “Let me feel the pillars which support the temple, so that I can lean on them.”*

*27 Now the temple was full of men and women. All the lords of the Philistines were there – about three thousand men and women on the roof watching while Samson performed.*

*28 Then Samson called to the Lord, saying, “O Lord God, remember me, I pray! Strengthen me, I pray, just this once, O God, that I may with one blow take vengeance on the Philistines for my two eyes!”*

*29 And Samson took hold of the two middle pillars which supported the temple, and he braced himself against them, one on his right and the other on his left.*

*30 Then Samson said, “Let me die with the Philistines!” And he pushed with all his might, and the temple fell on the lords and all the people who were in it. So the dead that he killed at his death were more than he had killed in his life.*



Samson's superhuman exploits were related to him being a judge over Israel. He was called, chosen and anointed from birth to deliver Israel from her enemies.

## 2. David and Goliath

### *1 SAMUEL 17:31-42*

*31 Now when the words which David spoke were heard, they reported them to Saul; and he sent for him.*

*32 Then David said to Saul, "Let no man's heart fail because of him; your servant will go and fight with this Philistine."*

*33 And Saul said to David, "You are not able to go against this Philistine to fight with him; for you are a youth, and he a man of war from his youth."*

*34 But David said to Saul, "Your servant used to keep his father's sheep, and when a lion or a bear came and took a lamb out of the flock,*

*35 I went out after it and struck it, and delivered the lamb from its mouth; and when it arose against me, I caught it by its beard, and struck and killed it.*

*36 Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the living God."*

*37 Moreover David said, "The Lord, who delivered me from the paw of the lion and from the paw of the bear; He will deliver me from the hand of this Philistine." And Saul said to David, "Go, and the Lord be with you!"*

*38 So Saul clothed David with his armor, and he put a bronze helmet on his head; he also clothed him with a coat of mail.*

*39 David fastened his sword to his armor and tried to walk, for he had not tested them. And David said to Saul, "I cannot walk with these, for I have not tested them." So David took them off.*

*40 Then he took his staff in his hand; and he chose for himself five smooth stones from the brook, and put them in a shepherd's bag, in a pouch which he had, and his sling was in his hand. And he drew near to the Philistine.*

*41 So the Philistine came, and began drawing near to David, and the man who bore the shield went before him.*

*42 And when the Philistine looked about and saw David, he disdained him; for he was only a youth, ruddy and good-looking.*

David was a young lad of about 15 years old. In contrast, Goliath was about nine feet tall, big and burly. David was small and skinny. It would be reasonable to expect Goliath to squash David like a bug.

I used to wonder how David's sling throw could be physically or technically possible. How can a small stone hit someone so hard as to go through the skull and come out the other side? In your ordinary strength, that is impossible, but when this anointing comes upon you, you are *not* ordinary. When you sling or throw even an ordinary stone under this anointing, it will become a ballistic weapon travelling at great speed, powerful enough to penetrate through even thick steel or concrete. This anointing will transform even the weakest person into someone great and supernatural.

One time, I saw in a vision, anointing oil being poured upon a weak person. As soon as the oil was poured upon him, he became strong and bold. He went out and with his

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bare hands broke the bars of a prison to set the captives free. In these last days, the Antichrist's army is going to capture and throw some of us into prison, either for preaching the gospel or for refusing to take the mark of the beast. Some of us will find ourselves in the prison, awaiting execution.

We read about a similar incident in the Bible. The apostle Peter was thrown into prison, awaiting his execution (Acts 12:1-19). With the hangman's noose above his head, the apostle Peter slept peacefully through the whole night, whereas the church spent the whole night praying for him. What allowed the apostle Peter to sleep through the whole night peacefully? It was because of the Lord Jesus's promise that he would die in his old age (Jn 21:18-19). Even as he slept peacefully, deliverance came through an Angel of the Lord in the middle of the night.

Likewise, when we are thrown into prison, some of you, endued with this power, will go out and set others believers free. Many such people endued with these powers will be supernaturally transported from one place to another. You will go to different places, break prison doors, and set the captives free. You will set free the people of God.

With this power, you will also command things to happen and they will come to pass. This anointing will empower the remnant to command mountains to move so that a path can be opened for people to walk through. Consider these two statements of the Lord Jesus:

### ***MATTHEW 17:20***

*20 if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you.*

**LUKE 17:6**

*6 So the Lord said, "If you have faith as a mustard seed, you can say to this mulberry tree, 'Be pulled up by the roots and be planted in the sea,' and it would obey you.*

The Lord Jesus was not speaking here of a figurative mountain or a figurative tree. He looked at the mountain and the Mulberry tree, pointed His finger at them and said, "If you, without doubting, command them to move, they will obey your word." The Scriptures do not mean this figuratively, as "the mountain of your problems," or "the mountain of your debts." The Lord Jesus meant a literal mountain and a literal Mulberry tree.

When you're endued with this power, you'll speak to the mountain and command it to break and move apart. It will obey you because when you speak, it will be like the roar of a lion. Which lion? The Lion of the Tribe of Judah—none other than the Lord Jesus Christ Himself. It's the Lord's roar that will roar through you. When it roars, the voice of the Lord will break anything to pieces (Ps 29). So when you command the mountain to break apart, it will crumble before you.

Furthermore, endued with this power, the last days' prophetic company will even command low lying valleys to be raised up for them to walk across safely. Do I hear you say: "You must be kidding? How can valleys rise up?" Haven't you read Isaiah 49:11? The Scripture says, "I will make each of My mountains a road, and My highways shall be elevated." The last days' prophetic company—of which you are a part—will command valleys to rise up and become level ground so that God's people can walk safely across.

This is not science fiction. This is real. This is going to happen in these last days. In a vision, the Lord showed me

what the last days' prophetic company will do when it's endowed with this power. I saw groups of people standing before mountains. They gave the command and the mountains split in two to make a path for them to walk through. Matter was destroyed by the power of their word. They also gave the command and valleys rose up so that God's people—the remnant—could walk across safely.

## **Be Strengthen**

Let us now consider a biblical example of being strengthened by this power.

### **1. Lord Jesus strengthen**

#### ***LUKE 22:41-44***

*41 And He was withdrawn from them about a stone's throw, and He knelt down and prayed,*

*42 saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."*

*43 Then an angel appeared to Him from heaven, strengthening Him.*

*44 And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.*

An Angel appeared and poured this oil upon the Lord Jesus. This supernatural strengthening enabled the Lord to endure all the sufferings that He was about to go through. This is the same anointing that will be poured upon martyrs in the last days. This power will strengthen martyrs to go through all kinds of sufferings for the Lord without denying Him.

These are some of the ways in Scripture through which this power came upon people:

#### 4th Horn – Strengthening Power

1. The touch of an angel as we see in the life of the Lord Jesus. Fierce warrior Angels who are mighty in strength will come to impart their anointing.
2. Angels' food—manna. The Israelites were supernaturally strengthened so that none were feeble for a period of 40 years – Ps 78:24-25
3. The prophet Elijah ate angels' food and was strengthen to walk day and night, continuously, for 40 days – 1 Kg 19:5-8

In November of 1995, together with two associates, I went to Mustang, Nepal to minister to the Tibetans living there. It was a strenuous journey as we had to walk for five days from the nearest airport in Jomsom to Lo Manthang, the capital of Mustang.

After ministering in Lo Manthang, we went back to Jomsom taking two days by horseback. We were to catch a flight from Jomsom to Pokhara. Unfortunately, due to bad weather, all flights had been cancelled a few days earlier. When flights resumed, the backlogged passengers had the first priority. After waiting fruitlessly for a two days to catch a flight, we decided to walk to Pokhara, a gruelling and treacherous three-days' journey by a narrow and steep downward mountain path.

After walking for eight hours on the first day, we halted at a lodge for the night. The following morning, my body ached very badly and I was burning hot with fever. My body screamed for a day's rest. But seeing the enthusiasm on my associates' faces, I buried my pain and start walking.

## Last Days' Seven Horns Anointing

After walking, or rather trudging, for two hours we stopped for a break along the mountain path and I sat down on a rock to rest. My mind kept on telling me over and over, "You can't make it. Your legs cannot carry your body another step. You must stop now and abandon your journey." I lifted up my head and prayed, "Lord! Please help us reach our destination for the night."

As soon as I had prayed, I felt an anointing oil being poured on my head and I felt strengthened. We continued walking so quickly that we were actually running along the mountain trail. We reached our destination effortlessly much earlier than expected. That night, as we prayed before retiring to bed, three angels appeared before us. The chief among them spoke to me, "When you sat by the rock aching all over and prayed for strength, God sent us to strengthen you and your men." Wow! The angels strengthened us with power and enabled me to walk tirelessly for 15 km in spite of high fever and great bodily pains.

This, indeed, is but a small sample of the powers of the age to come. When the oil from this fourth horn is poured upon you, you will do greater exploits.

## CHAPTER 7

# *5th Horn – Creative Miracles*

The fifth of the seven horns is the *power to work creative miracles*.

What kinds of creative miracles are needed for during the last days? At least three kinds:

### **1. Multiplication of Food**

God's remnant people, those who did not receive the mark of the beast, are not allowed to buy or sell (Rev 13:17). How and what are they going to eat? You have to eat. This anointing will enable you to command food to be multiplied.

You may only have one little loaf of bread and maybe fifty or a hundred people are gathered together in a secret hiding place—a place of refuge. How can one loaf feed fifty or a hundred mouths? Recalling what the Lord Jesus did, you take the loaf, smile at the goodness of God and break it so it can be distributed. As you keep on breaking it, piece after piece just keeps on coming forth from your hands. Everyone receives enough to fill their stomachs. Our Father in heaven will provide in abundance.



There are several examples in the Bible where food was multiplied:

- i. *The Prophet Elijah* multiplied the widow of Zarepath's flour and oil to last for the remaining years of the famine – 1 Kg 17:14-16
- ii. *The Prophet Elisha* multiplied oil for a prophet's widow so she could pay off her debts – 2 Kg 4:1-7
- iii. *The Prophet Elisha* multiplied 20 loaves of bread to feed 100 sons of the prophets – 2 Kg 4:42-44
- iv. *The Lord Jesus* multiplied food twice: once to feed 5,000 men (perhaps 20,000 people in total) – Matt 14:15-21; the second time to feed 4,000 men (perhaps 16,000 people in total) – Matt 15:32-38

## **2. Commanding Food to Come Forth**

This anointing will enable the last days' prophetic company to command food to come forth from heaven. It is similar to how the prophet Moses prayed manna to come down from heaven (Ex 16).

Manna is just one of the many kinds of food available in heaven. You will command, and heaven will rain down food. Just as it happened once in the past, showing us that it is possible, it will happen again in these last days. Even if it had not happen in the past, there will be a first time that you will make it happen—you will speak forth food to come.

After walking for a long time in the Wilderness of Sin, the children of Israel were dying for lack of water. They cried unto the prophet Moses, who in turn cried unto God.

The Lord counselled him to bring forth water from a certain rock on Mount Horeb. When the prophet Moses struck the rock with the rod of God, water gushed forth as if from a giant faucet. Water gushed forth continuously until about three million people drank as much as they wanted and filled three million water bags. Then the water stopped flowing from the rock (Ex 17:1-6).

In another similar incident, the Israelites complained about the lack of water. This time, the Lord God told the prophet Moses to speak—to simply command water to come forth from the rock. However, in a momentary lapse of judgement, instead of speaking to the rock, the prophet Moses struck the rock in a fit of anger. Torrents of water gushed out as previously to quench the thirst of three million people (Num 20:1-13).

However, the act of hitting the rock instead of just speaking to it was displeasing to the Lord God. If the prophet Moses had commanded the rock to bring forth water as the Lord God had instructed him, this incident would have been a perfect example for the last days' prophetic company of calling forth provisions.

Science tells us there are some water in rocks. Here is an interesting article:

Water is actually bound up in the rock, changing the mineralogy. For example opal is actually quartz ( $\text{SiO}_2$ ) with water molecules in the crystal structure. So the chemical formula is then  $\text{SiO}_2 \cdot \text{H}_2\text{O}$ . Other good examples include the clay minerals. These minerals have places in their

crystal structure that can accommodate water molecules. Clays consist of layered sheets of atoms (for example Si, Al, Mg, O, etc.) that are bound together. The sheets themselves are only loosely bound together, and in many cases water molecules can become trapped between these sheets and can bind loosely to the sheets above and below. So when these clays get wet, the water is actually trapped by the crystal and becomes bound; it's not just trapped in holes in the rock. Some clays are extremely expansive (they can accommodate several layers of water molecules in between layers of silicates) and can cause serious damage when they absorb water. [<http://curious.astro.cornell.edu/about-us/43-our-solar-system/the-earth/geology/96-how-can-water-be-chemically-trapped-in-rocks-intermediate>]

Despite the fact that water is present in rocks under normal circumstances, this water will not flow abundantly to quench the thirst of three million people. The acts of God in the Bible and in the last days are real and supernatural.

We also read in the Bible how the Lord God supernaturally provided Samson with water when he was overcome by extreme thirst:

***JUDGES 15:18-19***

*18 Then he became very thirsty; so he cried out to the Lord and said, "You have given this great deliverance by the hand of Your servant; and now shall I die of thirst and fall into the hand of the uncircumcised?"*

*19 So God split the hollow place that is in Lehi, and water came out, and he drank; and his spirit returned, and he revived. Therefore he called its name En Hakkore, which is in Lehi to this day.*

The Lord God will surely provide bread and water for the last days' remnant (Isa 33:16). You will command water to come out of rocks, plants, from dry wells and even from parched deserts. In order to bring the remnant to their knees, the Antichrist army may poison springs and wells with hazardous chemicals. All the water will be polluted. How are you going to drink the water?

We have a precedent—look at these three examples in the Bible:

1. The prophet Moses worked a miracle by converting the bitter waters of Marah into sweet tasting refreshing waters – Ex 15:22-25
2. The prophet Elisha worked a miracle by converting bad water that was causing women and animals to have miscarriages into good and productive water – 2 Kg 1:19-22
3. The prophet Elisha worked a miracle by converting poisoned food into good tasting edible food during a time of famine – 2 Kg 4:38-41

You will touch the water, and command the waters to turn from bitter into sweet just as the prophet Moses did. The composition of the water will be changed on a molecular level. For the poisons and pollutants in the water to be changed or removed so that the water is safe to drink

means that there must be a chemical change that takes place, doesn't it? That is a re-creative miracle.

While writing this book on May 1, 2016, I saw a vision. A person bends down to the ground, lays his hand on the ground, and commands fruit to come forth. Fruit bearing trees—small in size like shrubs—then came. They came out in an instant. But after the fruits are eaten by the remnant, the shrubs just fade away.

### **3. Healings and Creative/Restorative Miracles**

These kinds of miracles will be done by the last days' prophetic company to heal and restore limbs and other body parts injured by the antichrist Army. Life will also be restored to the dead.

In a war, there are casualties on both sides. What are we—the remnant—going to do when believers are badly wounded or injured? What are we going to do if someone's hand gets cut off, or almost cut off, just dangling by the veins. The prophetic company endowed with this power will say, "Hmm..., let's see what we have here..." Seeing the mangled limb, they will say, "Oh, this is not a problem." They will lay their hands on the affected part and command healing and recreative and restorative miracles to take place. Afterwards, they will simply say, "There you go. It's fine. Go back. Go on doing your normal work."

Does this sound comical or sci-fi? Perhaps now it may. But not so in the end-times. It will be real. Shall I share with you another secret? Even bullets cannot kill you!

Several years ago I saw a vision in which I was leading a group of youths to war against the enemy. All of the youths

appeared in their early twenties. I was their captain, leading them. We were in what looked like an old-fashioned English castle. There was also a drawbridge that we had to cross over. When we came to the drawbridge, we saw the enemy on the other end. They all looked as huge as Goliath. Furthermore, they were all armed to the teeth with all kinds of modern weapons—machine-guns, grenades, etc. We were only armed with swords. Even in the midst of the vision, I thought to myself, “My, by the time we swing our swords, hundreds of bullets will be fired at us. Bullets are faster than swords, are they not?”

The enemy’s group looked fierce, threatening and intimidating. We were about 30 - 50 feet away from each other. I thought for a moment, “God, we are outnumbered. My group is very small, and their group is so huge. Not only are we outnumbered, we are also outgunned. What shall I do now?” I was hiding my emotions from my group. When I looked back, all the youths appeared bold, daring and ready to take on the big boys, for the big fight. They were looking at me, saying, “Captain, give the command. We will charge without hesitating.” I kept thinking, “Lord, what shall I do now?” And each time I looked back, the youths urged me, “Captain, give the word. Give the order. We’ll charge ahead. We can take them down.”

The enemy, like Goliath of old, was challenging us, “Come on! Come on! Come here!” Finally, I thought, “Okay, if we die in battle, let us die valiantly.” So I said, “Team, ready?” “Yes, captain, ready any time.” I then commanded, “Let’s go. Charge!” The moment I said, “Charge,” a hundred bullets came and hit me all over. I first dropped down to one knee, then to the ground and remained there motionless—dead.

## Last Days' Seven Horns Anointing

There was silence in both camps, though the enemy was already counting their spoil. I remained motionless. My team, seeing their captain down, lost all hope. They looked at one another and said with a sigh, "What shall we do now? The captain is down." I continued to lie there on the ground, dead and unmoving. But after a little while, I felt an anointing, an infusion of power, come all over me. I opened my eyes, and I stood up.

I looked at my body, blood-stained and pierced by about ten bullets. I saw the bullets sticking out, buried half-way in my body. I looked at the enemy, then bent my head looking at my body, and started to remove all the bullets one by one, dropping them to the ground. When the enemy saw this miracle, they started to tremble and shiver. They said to each other, "If bullets cannot kill this group, what can?" Infused with new power, I said boldly and victoriously to my team, "Come on. Let's charge!"

That is what these horns, these powers, will do for you. No harm will come to you. You will be supernaturally protected. No weapon formed against you shall prosper.

In 2009, I had the following vision. A prophet friend of mine and I were walking down what looked like a school building's hallway. As we were walking down the hallway, I looked around and noticed that every classroom was empty. I wondered where all the students were. We kept on walking and came to one particular classroom.

There were no students there either – only three teachers. They were standing by the blackboard, two men and one woman. One of the men was taller than the other. I also noticed that the taller man's right hand and right leg were twisted and bent, perhaps due to

childhood polio attack. The three teachers were just talking among themselves. We simply stood at the entrance of the classroom, looking at them.

Initially, the teachers did not notice us. Then, the teacher with the twisted limbs turned and looked at me. As soon as he did that, he was instantly healed. I was surprised, even shocked. I told my prophet friend, “Look, that man was healed just by looking at me.” I had not prayed for him. I had not even spoken a word, “Be healed!” Nothing! The teacher just looked at me, and he was healed.

Don’t you recall reading something similar in the Bible? Are you scratching your head and wondering, “What? Where?” Okay, let’s read: “Then the Lord said to Moses, ‘Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.’ So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived” (Num 21:8-9).

The teachers were overjoyed. I, too, was ecstatic. My prophet friend said, “Come. Let’s go over there to the football field. All the students are gathered there.” So all five of us proceeded to the football field. The entire student body was shocked to see the teacher. They all knew that he had lived with a twisted right arm and a twisted right leg since childhood. And now his hand and leg were both completely normal and whole. Everyone was wondering what had happened. The teacher then testified to the entire student body what God’s power did for him. After he testified, I then shared the gospel of the kingdom with them. Every one of the student body accepted the Lord Jesus Christ as their Lord and Savior.



This is what the powers of the age to come are going to accomplish.

#### **4. Creative Miracles of Transformation**

This power will also enable the last days' prophetic company to work unusual creative transformation miracles.

There are several precedents for this in the Bible:

- i. A dry and dead wooden rod was transformed into a ten-foot living cobra – Ex 7:10. The entire molecular structure of an inanimate object was transformed into that of a living cobra.
- ii. Water was changed into blood – Ex 7:17-22. The molecular structure of water was transformed into that of blood.
- iii. Dust changed into lice – Ex 8:16-17. Another incident of the entire molecular structure of matter in an inanimate object—dust—reordered and transformed into that of an animate object—lice. Each bit of dust became a killer-lice to devastate the whole of Egypt.
- iv. Bitter water was changed into sweet and refreshing drinking water – Ex 15:22-25
- v. Water into Wine – Jn 2:1-10. The Lord Jesus worked a miracle to change and transform the molecular structure of water into that of best-tasting wine.

There lived a certain prophet of God in Sarawak, Malaysia in the 1980s by the name of Agong Bangau. On many occasions he worked miracles to multiply, recreate and transform food.

Once he was conducting a prayer meeting at Bukit Tada. *Pa Agong*, as he was respectfully and affectionately called, instructed the believers to bring certain materials and foodstuffs to the prayer meeting. He then instructed them to go to a certain place on the prayer mountain and to put the materials together in a milk tin filled with a little bit of water.

Pa Agong then led the believers in a time of prayer. After praying, he asked two believers to go and see if the milk tin had been filled. When the two came back, they excitedly reported that the milk tin that was previously filled with just a little bit of water was now filled to the brim with cooking oil. *Water had been turned into oil*. Pa Agong then declared that all the other materials had also been miraculously transformed.

Upon further investigation, the believers discovered that a biscuit tin with just a little water in it had been filled to the brim with water, a bottle with a little water was now filled to the brim with oil and another milk tin with some rice grains had changed into about three kilograms of wheat flour. These creative miracles demonstrated God's power to provide for the villagers where flour and oil were not easily available.

What an awesome God we have! Great and awesome powers of the age to come will be released in the last days.



## CHAPTER 8

# 6th Horn – *Supernatural Abilities*

The sixth of the seven horns is the *power to equip God's army with supernatural abilities.*

This anointing will equip the army of God not just with one particular ability, as is the case for the other horns, but it will give you a variety of supernatural abilities. What are these supernatural abilities?

### **1. Supernatural Speed**

***1 KINGS 18:45-46***

*45 Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel.*

*46 Then the hand of the Lord came upon Elijah; and he girded up his loins and ran ahead of Ahab to the entrance of Jezreel.*

In this incident, we read that the prophet Elijah outran a chariot pulled by at least two horses. A horse runs at a maximum speed of about 60 kilometres per hour. That's the power of the horse's speed. So now, let's do a little math. A horse runs at 60 kilometres per hour. The chariot itself

weighs several hundred pounds. So the horses' speed will be reduced when pulling a several hundred pound chariot. Let's say its speed is now 45 kilometres per hour.

That is still faster than any human. The fastest a human can run over marathon-length distances is about 21 kilometres per hour. So even the fastest man running alongside a chariot pulled by horses cannot outrun it, can he? Please keep this math in mind while you consider the prophet Elijah's feat.

He ran at an incredible, supernatural pace and outran King Ahab's speeding chariot pulled by two of the King's best thoroughbred horses. Now, let's go back to the math. The speed of the chariot pulled by two horses was 45 kilometres per hour. The prophet Elijah ran much faster than the chariot pulled by two of the King's fastest horses. For the prophet Elijah to run faster than the horses, he may have been traveling as fast as 60 kilometres per hour. Perhaps even 100 kilometres per hour, because the Bible says he reached the palace way ahead of King Ahab. This feat of the prophet Elijah is humanly impossible.

The prophet Elijah's speed may have been as fast, or perhaps even faster, than a cheetah, the fastest land animal in the world. The cheetah can reach speeds of up to 100 kilometres per hour over short distances. The prophet Elijah was able to run faster than the horses and even than a cheetah, because of this supernatural power that came upon him. Would you like to know how this power works?

I am, by nature, very inquisitive. Whenever I consider things like this, my first question will always be, "But how does it work?" Were there wings on the prophet Elijah's legs? This supernatural feat can happen in two ways.

1. Small angel-like wings will be attached to your ankles. I have seen these in visions when praying for people. Little palm-sized wings will be attached to the two sides of both your ankles. When you run, those wings start flapping at amazing speeds, faster than the wingbeat of Hummingbirds.

Hummingbird's wings can beat at about 70 times per second in normal flight and about 200 times per second during a high speed dive. A hummingbird flies at an average speed of 25-30 kilometres per hour and can do a fast dive at up to 60 kilometres per hour.

When these angel-like wings flap, you are no longer running, but gliding like a hovercraft. Your feet hardly touch the ground; you're just gliding along.

2. In April of 2014, I was fasting and praying for seven days in Jerusalem. One day, I had a visitation from the prophet Jeremiah—a spirit of a just man made perfect and a member of the cloud of witnesses (Heb 12:1,23). He spoke with me about things concerning the end-times. While he was speaking, a beautiful full-size white horse appeared in the room and stood behind the saint.

Every now and then I would glance at the white horse for it was very beautiful to look at. Finally, I asked the saint, "What is the horse doing here?" Calmly, he said in a matter-of-fact manner, "This is your horse." Puzzled, I asked, "Sir, what do you mean my horse. What is it for?" Expecting me to know the answer, he asked in return, "What do you

mean what is it for?" Meekly I answered, "Father, I don't know. Please teach me."

Like a kind and patient teacher, the saint said, "This is your horse for transportation." Still feeling dumb I asked, "Transportation? How?" Then he told me, "Haven't you read in the Bible how Elijah ran faster than the chariot of Ahab?" I said, "Yes, but that's the prophet Elijah." He said, "It was a horse like this that enabled him run that fast." I said, "Okay, but how?"

Smiling gently like a loving father, he said, "Okay, this is how." The horse then came and stood right behind my back. Without any warning it entered inside me. When it entered into me, I physically felt a jolt. I turned and looked behind me and was shocked to see half of the horse's body jutting out from my back. The saint Jeremiah then taught me that this was what happened to the prophet Elijah. The horse entered into him, and enabled him to run at supernatural speed.

This is the kind of supernatural speed that God will give to the last days' army when you need to run fast for long distances (Joel 2:4). There is a precedent for this in the Bible, is there not?

## 2. End-time Armies

### *JOEL 2:4-9*

*4 Their appearance is like the appearance of horses;  
And like swift steeds, so they run.*

*5 With a noise like chariots over mountaintops they  
leap, like the noise of a flaming fire that devours the  
stubble, like a strong people set in battle array.*

*6 Before them the people writhe in pain; All faces are drained of color.*

*7 They run like mighty men, they climb the wall like men of war; Every one marches in formation, and they do not break ranks.*

*8 They do not push one another; Every one marches in his own column. Though they lunge between the weapons, they are not cut down.*

*9 They run to and fro in the city, they run on the wall; They climb into the houses, They enter at the windows like a thief.*

The end-time army climbs up walls. Really? If the fictional Spiderman can do it, why can't God's supernaturally power-charged last days' army do it? They jump up onto high walls, enter through the walls, and run swiftly like horses. Wow! What an amazing power of enhanced speed, strength, and agility!

The last days' army will do this and even more. How will they do it? When this anointing comes upon them, they will do supernatural feats that have never before been seen or imagined, not even in sci-fi movies with the most advanced special effects.

## **Biblical Examples**

There are many examples in the Bible of the manifestations of this power.

### ***1. Physical Laws of Nature overruled***

There are so many laws of science. For example, Newton's Laws of Gravity: *what goes up must come down*. Another



example is that *an object of higher density will sink in a liquid*. This power will give you the supernatural ability to work miracles contrary to the laws of nature where the laws of physics as we know them will be suspended.

i. *Floating iron axe head* – 2 Kg 6:1-7

*1 And the sons of the prophets said to Elisha, "See now, the place where we dwell with you is too small for us.*

*2 Please, let us go to the Jordan, and let every man take a beam from there, and let us make there a place where we may dwell." So he answered, "Go."*

*3 Then one said, "Please consent to go with your servants." And he answered, "I will go."*

*4 So he went with them. And when they came to the Jordan, they cut down trees.*

*5 But as one was cutting down a tree, the iron ax head fell into the water; and he cried out and said, "Alas, master! For it was borrowed."*

*6 So the man of God said, "Where did it fall?" And he showed him the place. So he cut off a stick, and threw it in there; and he made the iron float.*

*7 Therefore he said, "Pick it up for yourself." So he reached out his hand and took it.*

While one of the sons of the prophets was cutting wood, the axe head being loose on the wooden handle came off and fell into the water. Since it was a borrowed axe, the prophet-apprentice cried to the prophet Elisha. The prophet Elisha asked him where the axe head fell. When the spot was pointed out to him, the prophet Elisha fasten his eyes on the spot, and silently—in his heart—commanded the axe head to come up to the surface

by throwing a stick in the direction where the axe head fell. Just as a submarine would rise up from the sea, this iron axe head rose up and floated in the water like a piece of dry wood for the apprentice-prophet to pick up.

ii. *Walking on Water* – Matt 14:22-33

*22 Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.*

*23 And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there.*

*24 But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary.*

*25 Now in the fourth watch of the night Jesus went to them, walking on the sea.*

*26 And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear.*

*27 But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid."*

*28 And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."*

*29 So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus.*

*30 But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"*

*31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"*

32 *And when they got into the boat, the wind ceased.*

33 *Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."*

Science tells us that a denser object will sink in a less dense fluid. As a result, a person will sink in water. That is natural science. But in this passage we read that the Lord Jesus walked on water. The natural laws of physics were suspended. He became as light as a feather.

The spiritual principle at work here is that the wings of the dove—the Holy Spirit—come upon you. Wings on your back, wings on your legs, and wings behind your ears. All the wings flutter and you will be as light as a bird.

The Lord Jesus was not the only one that day who walked on water. Even the apostle Peter walked on water—albeit only a few steps. The apostle Peter's experience reveals the *behind-the-scenes* workings of this miracle. The apostle Peter, seeing the Lord walking on water, asked the Lord to command him to come to Him on the water too. The Lord Jesus asked him to come. The apostle Peter, haltingly, took his first step on water and felt like the astronaut Neil Armstrong stepping out onto the surface of the moon. When he did not sink, he gleefully took several more steps towards the Lord Jesus. All the while the Lord kept His right hand extended to him. As the word of the Lord upholds all things in the created universe (Col 1:17; Heb 1:3), His word spoken to the apostle Peter upheld his feet to walk on water.

There was also another incident where the Lord Jesus walked on water for about three to four miles (Jn 6:15-21).

iii. *Walking through closed doors*

Wood is solid, right? Yes, that's what we have been taught to think from the beginnings of creation. Your mind tells you it is solid. But if your mind tells you that it is not solid, that it is just nothing, then you can walk through a door, even though it appears to be a solid object. Natural law tells you that a wooden door is solid, but not spiritual law. The spiritual law can overrule the natural laws of science. When the natural laws of matter are overruled, you can walk through a solid object. You can walk through prison walls and set the remnant believers free. You will walk through any object.

I know a servant of God in India who some ten years ago was trained by angelic beings to walk through walls. He was first taught to punch through a cement wall. Initially, he hesitated fearing that he may break the bones in his hands. After concentrating for several hours, bringing his mind to accept and believe that the solid matter of the cement wall is really as nothing, he succeeded in punching his hand through it. Then, sometime later, he walked through his bedroom door, went into another room, grabbed his Bible and came back to his bedroom walking through the solid door again. Only later did he realized what had happened—he literally walked through a wooden door! His Bible, too, passed through the wooden door.

It should be emphasized that all these powers of God are not for any selfish or self-centered purposes. They are *only* for the glory of God and for the works of God.

## **2. *Supernatural Roar* – to command and decree judgments**

Zoologists tell us that when a lion roars it is either communicating, making its presence known, or marking out its territory. As the Bible puts it, “The young lions roar after their prey (Ps 104:21).” Likewise, this power will give you a supernatural roar coming out of your spirit, a command that will come out of your mouth to decree words on God’s behalf.

How could an ordinary man’s voice have this ability? We read in Joel 2:11 that, “The Lord gives voice before His army, for His camp is very great; For strong is the One who executes His word. For the day of the Lord is great and very terrible; Who can endure it?” Please look at this Scripture carefully. It does not just say that the Lord’s voice spoke. Instead, the Scripture says “The Lord *gives* His voice.”

The Lord gives His voice to His last days’ army. So it’s not your voice, it’s the Lord’s voice coming through you. So because the Lord’s voice is coming through you, when you command, it’s as if God Himself is speaking. Because it’s as if God Himself is speaking, whatever you say, whatever you decree in the name of the Lord Jesus by the will and leading of the Holy Spirit, it will come to pass.

The Lord puts His own voice in His people to command and decree judgements on nature and on the enemies of God. Consider the following examples.

## 6th Horn – Supernatural Abilities

- i. The prophet Moses commanded the earth to open up and swallow Korah, Dathan and Abiram, together with their families, straight to hell – Num 16:1-35
- ii. The prophet Elijah commanded fire to fall from heaven, killing a total of 102 soldiers sent by the king of Samaria – 2 Kg 1:9-12
- iii. The prophet Elisha commanded judgment – and two bears killed 42 mocking youths – 2 Kg 2:23-24
- iv. The apostle Paul commanded a sorcerer to go blind – Acts 13:8-11
- v. The Two Witnesses will pronounce multiple judgments – Rev 11:5-6

### ***3. Supernatural Transformation***

The anointing of supernatural transformation gives the ability for your entire physical body to be transformed from one form into another – a total change of your physical body.

Can you believe this? Are you saying to yourself, “Wow! This is too much to digest.” Well, you are not alone in thinking that. Initially, when I was told about this, I believed, but I did not dare preach it. I said to the Lord, “This is too much, Lord. Nobody will believe if I say that their entire body can be totally transformed into something else.”

So when I first preached this message about the seven horns at a conference in India in 2014, I omitted this part. But during the prayer time, I saw in a vision the Lord in the

form of a lion walk up to me. He came closer and closer, and then He actually entered into me. When he entered into me, from my waist down it looked like I had lion's legs. "What in the world has happened to me?" I thought, absolutely amazed. My legs had literally transformed into the legs of a lion.

Though shocked at my own transformation, I nevertheless continued praying for the 700 people present there. Seeing the power of the supernatural transformation at work, I said, "Some of you will experience being transformed spiritually and you will look like a lion or an eagle." After the prayer was over, it was time for testimonies. A 23 years old lad came up to the stage to share his testimony. He shared, "When you said that God would transform us into a lion or an eagle, at that moment I felt something come upon my back. I turned around to look and saw eagle's wings jutting out from my back. Then I looked at my body. From my waist downwards, I looked like a eagle." Wow!

During a youth Campmeeting we conducted in Kalimpong, India in 2015, while leading in prayer I saw in the Spirit a great white horse appear in the auditorium. The Lord then said to me that these youths are the horse. They will be transformed into powerful horses in the Lord's Army.

"Is this really real?" you may be wondering. Well, let me allow the Scriptures to answer that. The Bible says: "My anger is kindled against the shepherds, and I will punish the goatherds. For the Lord of hosts will visit His flock, the house of Judah, and *will make them as His royal horse* in the battle" (Zech 10:3).

Okay, let us call another witness. The apostle John saw four living creatures in heaven (Rev 4:7). One of the living creature looked like a *flying eagle*. Now wait a minute – when the prophet Ezekiel saw a similar thing in his vision, he described the living creature as being “like an *eagle*.” Ezekiel saw it as an *eagle*, but the apostle John saw it as a *flying eagle*. So what’s the difference between an eagle and a flying eagle? Simple. An eagle is stationary, whereas a flying eagle is soaring up in the air. So when this creature comes inside you, you will be transformed into an eagle.

## **Eagle Facts**

Why an eagle? What is the eagle best known for? Two things: *speed* and *excellent eye-sight*. The American Bald Eagle can dive at speeds between 75-99 mph (120-160 km/h). You will soar, flying over vast distances in a short time. The bald eagle is also renowned for its excellent eyesight. It has two foveae or centers of focus, that allow it to see both forward and to the side at the same time. Bald eagles are capable of seeing fish in the water from several hundred feet above while soaring, gliding or flapping their wings.

An eagle’s eye is almost as large as a human’s, but its sharpness is at least four times that of a person with perfect vision. The eagle can identify a rabbit from almost a mile away. That means that an eagle flying at an altitude of 1000 feet over open country could spot a prey over an area of almost three square miles. The power of supernatural transformation gives you the ability to be transformed into an eagle to fly high over enemy territory and spy on their operations.

In Isaiah 40:31 we read: “But those who wait on the Lord shall renew their strength; They shall mount up with



wings like eagles, They shall run and not be weary, They shall walk and not faint." "Mount up" in Hebrew is *alah* meaning *to cause to ascend; climb up; to cause to come up*. That's not just figurative language. It is for real. The phrase, "they shall mount up" literally means that *a believer will be caused to ascend—to fly high up like an eagle*.

I had my first experience of this kind in India in 1985. I was praying and waiting on God one night. It was about 12 midnight. As I made everything within me to be still and quiet, suddenly I heard the sound of the flapping of wings within me. I knew then that my spirit was going to come out of my body, so I became even more still and quiet.

Indeed, after a few minutes, my spirit did come out of my body. I turned around and saw my body still bowed in prayer. As I stood up, I felt something strange at the back of my shoulders. When I turned my head to look, eagle-like wings stretched out from my right and left shoulders.

They were six feet in length. Real eagle's wings. The same color, the same feathers, in every way the same as those of an eagle. The wings flapped, and I flew out of the house way across town into somebody's house. I was brought there to see a person sinning in secret. I was a witness to see and to behold that person sinning in secret so that on judgment day I can be called to testify.

On another occasion, in November of 2008, while praying in the city of Chicago I fell into a trance. I then felt I was moving at a great speed through the clouds and I literally felt the wind brushing against my face. I then realized, to my great surprise, that I had been transformed into an eagle and was flying through the city of Chicago.

You can also be transformed into a dog. Now what is a dog known for? Its *sense of smell*. Let us consider some scientific facts about the dog's ability to smell.

## **Dog's Sense of Smell**

The dog's sense of smell in orders of magnitude—about 10,000 to 100,000 times—more acute than our own, scientists say. “Let's suppose it's just 10,000 times better,” says James Walker, former director of the Sensory Research Institute at Florida State University. “Put another way, dogs can detect some odors at concentrations of one part per trillion.”

What does that mean in terms that we might understand? Well, in her book *Inside of a Dog*, Alexandra Horowitz, a dog-cognition researcher at Barnard College, writes that while we might notice if our coffee had a teaspoon of sugar added to it, a dog could detect a teaspoon of sugar in a million gallons of water, the volume of two Olympic-sized pools.

Experts have reported incredible true stories about the acuteness of dogs' sense of smell. There's the drug-sniffing dog that smelled out a plastic container packed with 35 pounds of marijuana submerged in gasoline within a gas tank. There's the black lab stray from the streets of Seattle that can detect floating orca scat from up to a mile away across the choppy waters of Puget Sound. There's the cancer-sniffing dog that “insisted” on melanoma in a spot on a patient's skin that doctors had already pronounced cancer-free; a subsequent biopsy confirmed melanoma in a small fraction of the cells.

## **A Nose for Odors**

What do dogs have that we don't? For one thing, they possess up to 300 million olfactory receptors in their noses, compared to about six million in us. And the part of a dog's brain that is devoted to analysing smells is, proportionally speaking, 40 times larger than ours.

Dogs' noses also function quite differently than our own. When we inhale, we smell and breathe through the same airways within our nose. When dogs inhale, a fold of tissue just inside their nostril helps to separate these two functions. "We found that when airflow enters the nose it splits into two different flow paths, one for olfaction and one for respiration," says Brent Craven, a bioengineer at Pennsylvania State University.

In humans, the sense of smell is relegated to a small region on the roof of our nasal cavity, along the main airflow path. So the air we smell just goes in and out with the air we breathe. In dogs, about 12 percent of the inspired air, Craven's team found, detours into a recessed area in the back of the nose that is dedicated to olfaction, while the rest of the incoming air sweeps past that nook and disappears down through the pharynx to the lungs. Within the recessed area, the odor-laden air filters through a labyrinth of scroll-like bony structures called turbinates. These turbinates sieve odor molecules based on different chemical properties. Olfactory receptors within the tissue that lines the turbinates, in turn, "recognize" these odor molecules by their shape and dispatch electrical signals to the brain for analysis.

When we exhale through our nose, we send the spent air out the way it came in, forcing out any incoming odors.

When dogs exhale, the spent air exits through the slits in the sides of their noses. The manner in which the exhaled air swirls out actually helps usher new odors into the dog's nose. More importantly, it allows dogs to sniff more or less continuously. In a study done at the University of Oslo in Norway, a hunting dog holding its head high into the wind while in search of game sniffed in a continuous stream of air for up to 40 seconds, spanning at least 30 respiratory cycles.

## **Masters of Tracking**

If dog's basic smelling skills amaze us, what they manage to achieve with those skills is truly astounding.

Take tracking, for example. Deborah Wells and Peter Hepper of the Animal Behaviour Centre at Queen's University Belfast, in Northern Ireland, showed in one study that dogs brought in at right angles to a trail recently walked by a person could determine the direction that person took from as few as five steps. In other words, the first step in the direction the person walked has a little less odor than subsequent steps, because its odor molecules have begun to diffuse into the air. "I find it *really* astonishing, kind of mind-boggling, that they're able to detect such minute odor discriminations," Horowitz says.

Scent-tracking dogs take such tracking to the extreme, routinely accomplishing remarkable feats in unfamiliar environments and on the trail of unfamiliar people such as missing persons. "It is a really big issue as to how dogs are doing it, that is, how they are tracking a so-called gradient," Walker says. "They're able to come to a branch point in the woods and say, 'Okay, I think little Sally ran this way. Something happened, and I need to make a decision.'

That's pretty amazing if you think about it from an engineering standpoint, because little Sally's odors aren't the only thing there. There's changing wind, changing humidity. There are other odors—a deer defecated over here, and over here there's some urine from a rabbit. And somehow that dog is able to say, 'Yeah, but I'm focusing on little Sally.'" [Facts quoted from: <http://www.pbs.org/wgbh/nova/nature/dogs-sense-of-smell.html>]

Wow! What amazing skills dogs possess. Likewise, when you are transformed into a dog, you'll be able to smell out where the enemy has planted mines intended to destroy and kill the remnant people in the last days. You'll be able to smell where they've planted eavesdropping devices to spy on your conversations concerning the kingdom of God. And you will also be able to detect where other believers are—either lost or kidnapped by the Antichrist army, making it possible to rescue them.

Furthermore, dogs, among many other animals, can easily see into the spirit realm. They can always see spirits. So when you're transformed into a dog, you'll be able to see demons in people. Who are the real people? Who are the Nephilim or demons disguised as people? – you will know.

In these last days, demons will interbreed with mankind just as it happened in Genesis 6:4: "There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown." Furthermore, Daniel 2:43 also says: "As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay."

Once more, as in the beginning, demons will cross-breed with humans. Even our dear Lord Jesus prophesied that the last days will be like the days of Noah where people will intermarry and cross-breed (Matt 24:37-38). The inhabitants of the earth will be so intermingled, so cross-bred, that you won't even know who is who.

But when you take on the form of a dog, you will walk around as a real dog. The enemy will not know that the friendly neighbourhood dog that is walking among them is a warrior of the last days' army of God. But you will go out to detect and to see who the real enemies are. You will then pass on that information to alert the army of God.

Furthermore, as a friendly dog amongst them, you will hear what the enemy is plotting against the remnant people of God. This is just like what the prophet Elisha did, though he did not do it by transforming into a dog. However, he could detect and hear what the Syrian king was speaking in the secret of his bedchamber concerning battle plans against the Israeli army (2 Kg 6:8-12).

## **Biblical Proofs for Transformation**

All of these spiritual and supernatural things of God I have come to understand from my walk with God and from the study of the Bible are supported by scriptural evidence. Some of the evidence is clearly seen in the Scriptures, while other evidence is veiled. But the blessed Holy Spirit can unveil these hidden Scriptures before us.

Let us consider these biblical examples that deal with transformation:

1. *King Nebuchadnezzar transformed into a wild bird*

**DANIEL 4:33**

*33 That very hour the word was fulfilled concerning Nebuchadnezzar; he was driven from men and ate grass like oxen; his body was wet with the dew of heaven till his hair had grown like eagles' feathers and his nails like birds' claws.*

King Nebuchadnezzar was literally transformed from a human being into a wild bird. It was a *total physical* transformation, right down to his DNA. It is not what theologians would have us believe, "He simply became mentally unsound." That's not true because he was chased out of the palace, and his counsellors and ministers did not recognize Nebuchadnezzar-turned-animal. King Nebuchadnezzar underwent a total transformation from a human being into a wild bird. His nails grew like eagle's claws; his body hair became like a wild eagle's feathers. He was in that state of captivity for seven long years. Then he was restored; he was changed back into human form.

There are many people who have seen evil spirits in the form of animals such as foxes, mice, bats, snakes, and frogs. The apostle John saw three unclean spirits that looked like frogs come out of the mouth of the dragon, the beast and the false prophet (Rev 16:13-14).

I vividly remember my own experience that happened back in 1973. I was riding pillion on a motorbike with my father around noon one hot and sunny day. Suddenly, from out of nowhere, a black dog appeared and started to run just in front of our bike. Both my father and I saw it. When my father turned his bike to the right, so did the

dog, without even looking back. When my father turned to the left, again, so did the dog. We were both puzzled and wondered what this strange phenomenon meant.

Then, my father decided to just speed up and simply leave the dog behind. When we came close to hitting it, the dog disappeared into thin air. But we found ourselves on the ground as if we had just been involved in an accident. We were both badly injured. My father's legs had deep, bloody marks, as if pierced by sharp-pointed teeth. We then both realized that the dog was a demon in disguise.

2. *Moses' rod transformed to a cobra*

**EXODUS 4:3-4**

*3 And He said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it.*

*4 Then the Lord said to Moses, "Reach out your hand and take it by the tail" (and he reached out his hand and caught it, and it became a rod in his hand),*

We read in this Scripture that when the prophet Moses threw down his rod—non-living, inanimate wood – it was transformed into a living thing: a ten foot cobra. The entire molecular structure, the matter itself of a non-living thing was transformed into a living thing. This was an amazing and mind-boggling transformation beyond scientific explanation!

3. *The Holy Spirit took on the form of a dove* (Matt 3:16; Mk 1:10; Lk 3:22; Jn 1:32).

4. *The Lord Jesus, too, was transformed.*



## Last Days' Seven Horns Anointing

At the Mount of Transfiguration, His entire face was altered—supernaturally changed—transformed (Lk 9:29). After His resurrection, the Lord Jesus appeared to Mary Magdalene as a gardener (Jn 20:14-16). While in heaven, the apostle John saw the Lord in the form of a slain Lamb transform into the form of a Man (Rev 5:5-7).

These are amazing supernatural abilities—released in these last days, they are the powers of the age to come.

## CHAPTER 9

# 7th Horn – Teletransport

The seventh horn is the *power to teletransport*.

Teleportation, or *Teletransportation*, is the theoretical transfer of matter or energy from one point to another without traversing the physical space between them. It is a common subject of science fiction literature, film, and television.

Simply put, it means: *To transport a material object (including people or animals) to a new location by decomposing its molecular structure into atomic elements, transmitting those elements through the cosmos and rebuilding them in the new venue.*

Is this really true? Is this really possible? Or is this some kind of a weird teachings from Christians who are deep into science fiction or mysticism?

In January of 2016, while formatting this chapter, in a vision I saw a youth. He came and stood in a certain place, surrounded by a group of people. He asked this group of last days' prophetic people to come near him. When the group came near, he just stretched out his hand over them.

In an instant, they were all transported to another place; not just one person, but the entire group. He just stretched his hand and commanded them to be transported to another location and they were.

This is no scene from a sci-fi movie. And neither is it a figment of imagination. Rather, it is the reality of one of the powers of the age to come which God will soon pour out upon the last days' prophetic company.

If such a thing is really of God, then there must be some kind of precedent for it—if not direct, at least an indirect one in the Bible, right? There sure is; not just indirect, but multiple direct examples of such supernatural transportation exist in the Bible.

## **Biblical Examples**

Let's consider a few biblical examples to validate this power:

### **1. Lord Jesus**

#### ***LUKE 24:29-31***

*29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.*

*30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them.*

*31 Then their eyes were opened and they knew Him; and He vanished from their sight.*

**LUKE 4:28-30**

28 *So all those in the synagogue, when they heard these things, were filled with wrath,*

29 *and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff.*

30 *Then passing through the midst of them, He went His way.*

**JOHN 8:56-59**

56 *Your father Abraham rejoiced to see My day, and he saw it and was glad."*

57 *Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?"*

58 *Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."*

59 *Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.*

**JOHN 10:31-39**

31 *Then the Jews took up stones again to stone Him.*

32 *Jesus answered them, "Many good works I have shown you from My Father. For which of those works do you stone Me?"*

33 *The Jews answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God."*

34 *Jesus answered them, "Is it not written in your law, 'I said, "You are gods"?"*

35 *If He called them gods, to whom the word of God came (and the Scripture cannot be broken),*

Last Days' Seven Horns Anointing

*36 do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?*

*37 If I do not do the works of My Father, do not believe Me;*

*38 but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."*

*39 Therefore they sought again to seize Him, but He escaped out of their hand.*

In the first of these four incidents, the Bible explicitly states that the Lord became *invisible*. In the other three, it is strongly implied. It is as though He put on a cloak over him and became invisible to His enemies. They could not arrest Him or kill Him or stone Him. In the second incident, they wanted to throw Him over a cliff. In the third one, they tried to stone Him. And in the fourth one, they wanted to mob Him. But in all of these instances He just walked past by them as if they didn't exist. Before they knew, the Lord just disappeared—vanished—as if into thin air.

Invisibility is the state of an object that cannot be seen. An object in this state is said to be *invisible* (literally, "not visible"). How does this work? The cloak of the Holy Spirit will come upon you and cover you. In the past, men and women of God experienced this power sovereignly by the grace of God. But in the last days, when you are anointed with this oil—this power—you will be able to disappear at will, though never for self-centered purposes.

In these three instances in the life of our Lord He escaped from His enemies by supernatural invisibility. But then, when He knew His time had come to die, He

just offered Himself willingly. But before that time came, He was protected from dying prematurely. If He had died prematurely, then His ministry would not have been completed. So he protected Himself until that time came.

Likewise, in these last days, God has appointed when you should die and when you should not die. Perhaps there will be some who will never taste death. You will be alive till the coming of the Lord Jesus Christ, like the promise the Lord Jesus made to some of His disciples. I can hear you exclaim, “What? How can this be true? Doesn’t church tradition say that they all died?” Remember, the Lord Jesus Himself looked at some of the disciples and said, “Surely I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His Kingdom with power” (Matt 16:28; Mk 9:1; Lk 9:27).

That “kingdom with power” did not come down on the Mount of Transfiguration, as some have taught. On the Mount of Transfiguration, only the Lord Jesus was transfigured. It was not the full coming of the kingdom of God in glory. The simple conclusion, then, is that some of the Lord’s disciples are surely alive till now.

## **2. Prophet Elijah**

Most believers think that the only time when the prophet Elijah was teletransported was when he was taken alive to heaven in a fiery chariot (2 Kg 2:11). However, a careful study of the Scriptures tells us that the prophet Elijah frequently had this experience. For example, consider the following Scriptures:

**1 KINGS 18:12**

*12 And it shall come to pass, as soon as I am gone from you, that the Spirit of the Lord will carry you to a place I do not know; so when I go and tell Ahab, and he cannot find you, he will kill me. But I your servant have feared the Lord from my youth.*

**2 KINGS 2:16**

*16 Then they said to him, "Look now, there are fifty strong men with your servants. Please let them go and search for your master, lest perhaps the Spirit of the Lord has taken him up and cast him upon some mountain or into some valley." And he said, "You shall not send anyone."*

These two Scriptures show very clearly that the prophet Elijah was frequently teletransported from place to place, and that it was a common knowledge to all the people in the region.

### **3. Philip**

**ACTS 8:39-40**

*39 Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.*

*40 But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea.*

From Gaza, the evangelist Philip was teletransported 28 miles (45 Km) to a city called Azotus. In a fraction of a second, he was transported from one place to another place.

#### **4. Lord Jesus**

In one particular incident in the Bible thirteen men and a boat were teletransported.

***JOHN 6:15-21***

*15 Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.*

*16 Now when evening came, His disciples went down to the sea,*

*17 got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them.*

*18 Then the sea arose because a great wind was blowing.*

*19 So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid.*

*20 But He said to them, "It is I; do not be afraid."*

*21 Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.*

The Lord Jesus came walking on the water to meet His disciples. As soon as His feet touched the boat, they were all instantly transported to the shore. All of them—thirteen men—consisting of the Lord Jesus and the 12 disciples plus boat was teletransported. Even the boat! That's right. You wouldn't want to leave a perfectly good boat stranded in the sea, would you?

Dr Bruce Allen, a dear friend and a prophetic man of God from the United States, was sharing with his friend John what God was teaching him about the subject of



translation (another word for teletransportation). They were about to drive together from Edmonds, Washington to Spokane – a trip that under normal circumstances takes about five hours.

Before they set out on the trip, Dr Bruce said to John, “Let’s pray” – and he prayed asking the Lord for a demonstration of translation by faith. They then put on the song “This is the Air I Breathe” and started out. They also began worshipping God as they were driving. About half-way, they stopped for lunch, filled up with gas and continued on the journey. When they got to their destination, they looked at the time and realized that they had made the entire trip in an hour and twenty minutes, rather than the usual five hours – about a quarter of the time! God had supernaturally transported them without them even realizing it!

## **Vehicles for teletransportation**

What are the vehicles used for teletransportation? There may be many vehicles for this purpose in the spiritual realm, but we find several specific examples in the Scriptures:

### **1. Fiery Chariots**

#### ***2 KINGS 2:11***

*11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.*

A chariot comes, you get into the chariot and then disappear into hyperspace. Hyper-what? What is that?

*Hyperspace* is a method of travel sometimes used in science fiction. Wikipedia describe it as an alternative region of space co-existing with our own universe which may be entered using an energy field or other device. Travel in hyperspace is typically depicted as faster-than-light travel in normal space. As seen in most fiction, hyperspace is most succinctly described as a “somewhere else” within which the laws of general and special relativity decidedly do *not* apply—especially with respect to the speed of light being the cosmic speed limit. Entering and exiting said “elsewhere” thus directly enables travel near or faster than the speed of light—almost universally with the aid of extremely advanced technology.

Even though the above description is borrowed from the realm of science fiction, the concepts behind it are real. Consider the following relationships between the fictional ideas and spiritual reality:

- i. “Alternative region of space co-existing with our own universe” describes the spirit realm—i.e. that also coexists with the natural realm.
- ii. “May be entered using an energy field or other device” describes being taken up in the Spirit, for example by a fiery chariot.
- iii. “Travel in hyperspace is typically depicted as faster-than-light travel” describes the speed of travel in the Spirit realm which is the speed of thought. The speed of thought is indeed faster than the speed of light. The angel Gabriel told the prophet Daniel that he, Gabriel, left heaven the moment Daniel had prayed. If Gabriel had not been detained by the Prince of Persia for 21 days, Gabriel would have

reached Earth in the twinkling of an eye to answer Daniel's prayer (Dan 10:12-14). From Gabriel's explanation we can deduce that travel in the Spirit-realm is at the speed of thought, which is much faster than the speed of light.

In 1994, the Lord God graced me with a visitation where He explained to me that the eminent scientist, Albert Einstein's famous formula  $E=mc^2$  scientifically explains the reality of space-time travel through the spiritual realm. (For a more detailed study of this, please read my book, Hidden Riches in Secret Places.)

## 2. Eagle's Wings

### **EXODUS 19:4**

*4 'You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself.'*

Although used figuratively in this passage, there is also a reality here where eagle's wings will come upon you to be transported in an instant. Once in August 2015, in a vision I saw myself in heaven. There I met with one of the four living creatures mentioned in the Book of Revelation (Rev 4:6-8). As he was speaking, there appeared a pair of huge, gigantic eagle's wings suspended in mid-air in front of me. I had never seen eagle's wings like this before. They appeared to be about a mile long. They were real eagle's wings.

Meekly, I asked the creature what these were. He replied, "This is that pair of great eagle's wings that will be given to the woman who will flee into the wilderness (Rev 12:14)." We read that in the last days when the dragon is cast down to the Earth he goes to make war with the

woman who brought forth the male child. To save her, she is given “two wings of a great eagle” to fly away—i.e. to vanish to safety. He continued, “This is the pair of wings that will be given to the last days’ army of God. They will be equipped with these wings to do great exploits for God.”

### **3. Cherubim**

***PSALMS 18:10***

*10 And He rode upon a cherub, and flew; He flew upon the wings of the wind.*

The Lord God uses the cherub as a vehicle of travel. A cherub is another mode of transport in the spirit realm.

### **4. Clouds**

***PSALMS 104:3***

*3 He lays the beams of His upper chambers in the waters, Who makes the clouds His chariot, Who walks on the wings of the wind,*

After the Lord Jesus had spoken to His disciples on the Mount Olives after His resurrection, the Bible says that He was carried into heaven in a cloud (Acts 1:9). The Wuest Translation of this Scripture accurately states: “And having said these things, while they were looking, He was taken up, and a cloud came under Him in order to bear Him up on high out of their sight.”

### **5. The Holy Spirit**

***2 SAMUEL 22:11***

*11 He rode upon a cherub, and flew; And He was seen upon the wings of the wind.*

The “wings of the wind” refer to the Holy Spirit. The Bible says that it is the Holy Spirit who carried—teletransported—the prophet Elijah (1 Kg 18:12), and Philip (Acts 8:39).

In the end, everything is the work of the Holy Spirit, but the way in which each occurrence of supernatural transportation happens varies because God is a God of creativity. He employs different methods to cause the teletransportation to take place.

## Looking Unto Jesus

Teletransportation, either being transported from earth to heaven or from one place on earth to another or being dematerialized in one place and materialized in another (i.e. suddenly appear and disappear) – such supernatural events were experienced by our Savior and Redeemer, the Lord Jesus Christ abundantly. Consider the following Scriptures:

### 1. *Sudden appearance—materialize then vanish*

#### **MARK 16:14**

*14 Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.*

#### **LUKE 24:36-43**

*36 Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.”*

*37 But they were terrified and frightened, and supposed they had seen a spirit.*

38 *And He said to them, "Why are you troubled? And why do doubts arise in your hearts?"*

39 *Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have."*

40 *When He had said this, He showed them His hands and His feet.*

41 *But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?"*

42 *So they gave Him a piece of a broiled fish and some honeycomb.*

43 *And He took it and ate in their presence.*

**LUKE 24:15-31**

15 *So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them.*

16 *But their eyes were restrained, so that they did not know Him.*

17 *And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?"*

18 *Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"*

19 *And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,*

20 *and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.*

21 *But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened.*

## Last Days' Seven Horns Anointing

22 *Yes, and certain women of our company, who arrived at the tomb early, astonished us.*

23 *When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive.*

24 *And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see."*

25 *Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken!*

26 *Ought not the Christ to have suffered these things and to enter into His glory?"*

27 *And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.*

28 *Then they drew near to the village where they were going, and He indicated that He would have gone farther.*

29 *But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.*

30 *Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them.*

31 *Then their eyes were opened and they knew Him; and He vanished from their sight.*

Luke 24:31 says that the Lord Jesus "vanished from their sight." The word "vanish" in Greek is *áfantos*. *Afantos* means *non-manifested*, i.e. *invisible*. The word behind the expression "from their sight" is *egéneto*. *Egéneto* comes from the word *ginomai* which means *to cause to be, generate, to become or come into being*. Amazingly, this is the very way science explains it: two essential stages of the process are *dematerialization* and *rematerialization*.

## 2. *The Lord Jesus appears behind closed doors*

### **JOHN 20:19-20**

*19 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you."*

*20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.*

### **JOHN 20:26-28**

*26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!"*

*27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing."*

*28 And Thomas answered and said to Him, "My Lord and my God!"*

These Scriptures prove that teletransportation is a valid Biblical experience as demonstrated in the life of the Lord Jesus.

*John Paul Jackson* (1950-2015), an author and minister of the Gospel who was well known in the prophetic arena, once gave an incredible testimony concerning supernatural translocation. While John Paul was in the hospital, suddenly a very old Hispanic man materialized by his bedside. The man prayed for him and then vanished. John Paul said he knew it wasn't an angel and he asked the Lord who it was. The Lord told him that this man passionately



desired to be used of God but lived in an isolated place and had no ability to travel. The Lord had honored his desire and transported him and used him.

## **Present Day Examples**

If we examine the lives of the remnant people of God who have walked in the supernatural over the past few hundred years we can see that all of the Biblical accounts have been repeated and reproduced by God over and over including supernatural translation and transportation.

*St Joseph of Cupertino* (1603-1663), is one of the Saints who is best known for levitating during prayer. He was often carried away by God for some distance. In the records of his life, seventy of his levitations and flights are recorded.

*St Gerard Majella* (1726-1755), was often taken into remarkable levitations, often being moved by God for great distances. On one occasion, two of his companions watched him rise into the air and fly with the speed of a bird to a distance of almost a mile.

*St Martin de Porres* (1579-1639), could fly through the air, as well as bi-locate. Reliable eye witnesses have testified that Saint Martin de Porres had been seen doing missionary works in Asia and in Mexico, even though he never left Lima, Peru.

*St Francis Xavier* (1506-1552), was reportedly able to be in multiple places at the same time. These bi-locations happened very frequently and were seen and documented by many eye-witnesses.

*St (Padre) Pio* (1887-1968), was graced by God with many extraordinary spiritual gifts. Among them, the gifts

of healing, tongues, bi-location, working of miracles and the ability to see and work with angels.

*Brother Grubbs* (1913-2009), a Pentecostal pastor, was transported supernaturally all over the world to preach, pray and minister for the Lord. He would also bring back little gifts for his wife when the Lord would take him to foreign lands.

*Dr James Maloney* (still living), a respected prophetic minister, recently recounted an experience where the Lord Jesus physically transported him to an Eastern European nation, where the Lord and Dr. Maloney prayed for a massive throng of people seeing incredible healings that astonished the crowd. When Dr. Maloney was transported back home he was still covered in the dust and dirt of the area.

*Billye Brimm*, an anointed minister of God, told an account of a Russian Pastor whom the Lord translocated supernaturally for years so that he could preach at another church that was several hours away. Because of her great love for this family, she decided to purchase a car for them so to make their lives easier. The minute she handed the car keys to the pastor, supernatural translocation ceased.

*Jeff Jansen*, pastor and revivalist, was scheduled to speak at a conference in Ohio on a particular Friday, Saturday and Sunday. Shortly before the conference, he called the hosting church to inform them that he could not make it until Saturday because of an obligation at his home church in Tennessee. That Saturday, when he showed up at the church in Ohio, he apologized for not being able to come the previous night.

The pastor as well as everyone else didn't understand what he was talking about. They told Jeff that indeed he had been in their church that Friday. Jeff insisted that he wasn't. The pastor then found over thirty people that Jeff had prayed for the previous night and even had a video clip of him waving from the balcony when they acknowledged him. God not only supernaturally translocated him that night, but allowed him to be in two places—Ohio and Tennessee—at the same time.

*David Hogan*, Evangelist and Missionary to Mexico, was once at Guillermo Maldonado's church in Miami, standing in the greenroom just waiting with his family before the service was to start. With him in the greenroom were several pastors from all over South America who had come to Miami for the event.

As they waited, one of the pastors walked over to David and greeted him warmly, thanking him for coming to his church earlier in the year. David told the man he was sorry but he must be mistaken since he had never been there. The man insisted that David had not only been there but also played the guitar and sang. David responded that he must be mistaken because he doesn't do "song services."

After a few minutes of trying to convince each other, the pastor took out his cell phone and played a video for David. "Are you telling me that that's not you playing the guitar and singing in this video?" he asked. David looked and indeed it was him. The amazing thing was that the date on the video was the same day that he had been doing a conference in Germany. David later found out that he had also delivered a truckload of lumber to a church in Mexico on the same day! David Hogan was physically present in three places at the same time.

These are only a few of the modern day examples of God translocating people all over the world to preach, pray, heal the sick and to deliver messages. This is becoming an ever increasing phenomenon with new testimonies being reported literally every day. This is not being done in secret, but rather the Lord is openly performing these signs and wonders in these last days.

## **Purpose**

What is the purpose for this power?

### **1. Travel**

To go to places where humanly speaking it would be quite impossible to go, especially in the last days.

### **2. Search and Rescue**

#### ***ACTS 12:1-10***

*1 Now about that time Herod the king stretched out his hand to harass some from the church.*

*2 Then he killed James the brother of John with the sword.*

*3 And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread.*

*4 So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover.*

*5 Peter was therefore kept in prison, but constant prayer was offered to God for him by the church.*

*6 And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison.*

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*7 Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands.*

*8 Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me."*

*9 So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision.*

*10 When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him.*

Just as the apostle Peter was rescued by an Angel, the last days' prophetic company will be teletransported to places to search for and rescue the remnant imprisoned by the Antichrist army in various nations all over the world.

Some years ago, our dear brother, Neville Johnson, while praying one day, was physically teletransported to a Middle-Eastern nation. He knew in the spirit that he was in Iraq. An angel who was standing by his side said to him, "Follow me," so Brother Neville followed the angel.

They walked down a number of alleyways and finally came to a very dark alley at the end of which was a stair that led downwards. They walked down the stairs to a locked door. The angel said to Neville, "Follow me." Brother Neville obeyed the angel and both of them *walked through the closed door*. Hesitantly, Brother Neville followed the angel into a room where about five British soldiers were

held, most of them in bad shape, looking like they had been tortured.

Brother Neville quickly talked to the soldiers, asking them to follow him. Neville wasn't sure if the soldiers could see the angel, but obediently they followed Neville through the locked door and up the stairs onto the street where people were walking around. The angel asked Brother Neville to follow him and Neville, in turn, asked the soldiers to follow him. They walked for quite some distance through the city and it became obvious that the people walking the streets could not see them.

Finally, they came to an area where there was a fortified barrier with US troops milling around, and stopped at the barrier. Brother Neville spoke to the soldiers about the Lord and how He had saved them from certain death. At this point, the soldiers guarding the barrier could see the British soldiers and quickly took them into custody into the compound. It was obvious that the US soldiers could not see Brother Neville or the angel. The instant that the search and rescue mission was over, Brother Neville was teletransported back to his home in Australia.

Just like Brother Neville's experience, the last days' army will be teletransported to search, rescue and save the remnant locked up in Antichrist's prisons around the world.

### ***3. To Deliver Messages***

#### ***2 CHRONICLES 21:12-15***

*12 And a letter came to him from Elijah the prophet, saying, Thus says the Lord God of your father David: Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,*

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*13 but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the harlot like the harlotry of the house of Ahab, and also have killed your brothers, those of your father's household, who were better than yourself,*

*14 behold, the Lord will strike your people with a serious affliction – your children, your wives, and all your possessions;*

*15 and you will become very sick with a disease of your intestines, until your intestines come out by reason of the sickness, day by day.*

It had been years since the prophet Elijah was translated in a fiery chariot to heaven. Suddenly, King Jehoram receives a letter from the prophet. How is it possible? *Teletransportation!* The prophet Elijah came in the flesh to deliver the message.

One morning a few years ago, our dear Brother Neville Johnson was visited by an Angel. The angel looked at him and said, "Come, let's go." In an instant, Neville was teletransported to China. Together with the angel he walked the dirt-covered streets of China, jostling past the Chinese people.

They then entered into an underground Chinese church. When Neville asked the angel why they were there, the angel told him that he was to give a message to the Chinese believers who were praying for their pastor who had been arrested by the Chinese police. He was told to tell them not to worry about their pastor and that he would be released from prison soon. Brother Neville went up to the stage. Every Chinese believer saw Neville with their physical eyes, and heard him speak in Chinese though Neville claimed he only spoke in English.

Such will also be the work of the last days' prophetic company, going about delivering messages of hope and comfort.

## **Gross Darkness vs. Great Glory**

### ***ISAIAH 60:2-5***

*2 For behold, the darkness shall cover the earth, and deep darkness the people; But the Lord will arise over you, and His glory will be seen upon you.*

*3 The Gentiles shall come to your light, and kings to the brightness of your rising.*

*4 "Lift up your eyes all around, and see: They all gather together; they come to you; Your sons shall come from afar, and your daughters shall be nursed at your side.*

*5 Then you shall see and become radiant, and your heart shall swell with joy; Because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you.*

The Bible tells us that gross darkness will cover the whole earth in the last days because the devil and his evil angels, defeated and cast down to earth by Michael and his angels, will come with great fury against the church—the remnant saints (Rev 12:7-12). However, even in the midst of this great darkness there will also be great light—even as the glory of God fills the whole world (Isa 60:2).

That light will come in two forms. *First*, it is the light of the knowledge of God and *second*, it is the light of the glory of God. Both of these will be poured out upon the church in indescribable measure—sevenfold measure of the glory of God (Isa 30:26). Our eyes have not seen, our ears have



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not heard, and neither has it entered into our minds – the exceeding greatness of the power of God that is going to be unleashed upon this whole world in these last days.

The early church was born in the midst of great fire and display of God's glory. But the end-time church will be raptured in a fire and glory that overwhelmingly surpasses even the early church.

## CHAPTER 10

# *Receive the Anointing*

The exceeding greatness of the power of God that is going to be poured out upon the face of this earth is so astounding that our eyes have not seen, our ears have not heard, neither has it entered into the mind of man – the awesome greatness of the power of God which has been kept hidden from eons of time. The angels in heaven themselves have not yet seen such a move of the Holy Spirit.

Now that we have studied the seven horns of God's power and how they manifest and operate, the final question that remains to ask is, "How can I receive them? How should I prepare myself to receive them?"

### ***EXODUS 19:16-19***

*16 Then it came to pass on the third day, in the morning, that there were thunders and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled.*

*17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.*

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*18 Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.*

*19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.*

When God came down on Mount Sinai that was the first time ever that He publicly manifested Himself—before three million Israelites—so that His glory could be seen openly before their eyes. If you look at these Scriptures carefully, for the very first time, the triune God—Father, Son and the Holy Spirit—manifested themselves on Mount Sinai. Really? How so?—you may ask. Let's take a cue from verse 16.

- i. Thunderings & Lightnings:* These are always associated with God the Father. When He speaks, it's like thunder – Jn 12:28-29: Ps 77:18
- ii. Blast of the Trumpet:* The Lord Jesus' voice is like the sound of a trumpet – Rev 1:10-18
- iii. Thick Cloud:* Is the Holy Spirit's manifestation – 2 Chr 5:13-14

So there you have the triune God, manifesting Himself before all of Israel for the first time.

## **How Do We Receive The Anointing?**

In the last days, the Bible tells us, the remnant people of God will do great exploits (Dan 11:32). How do you define these great exploits? We cannot define them because such exploits

have never been seen before. There's no precedent for them in history, neither in biblical history nor church history.

However, look at this Scripture very carefully. For it says, "but the people who *know their God* shall be strong, and carry out great exploits." Before you can do great exploits for God, you must *intimately know* God. Not just know *about* God but have an intimate experiential relationship *with* God. The word, "know" in Hebrew is *yada* and means *to know by observation*, that is, *to know God by being close to Him through an experiential and intimate relationship*. The word, "strong" in Hebrew is *chazaq* and means *to fasten upon, be courageous, to conquer*.

Putting it all together, the phrase, "but the people who know their God shall be strong, and carry out great exploits" means: When you have a real relationship with God that is built upon an intimate *knowing* of Him and His ways, you become one with His will. That *becoming one* with Him will make you strong and courageous against all the powers of the enemy that he will unleash in these last days.

Before you can do any great exploits, you must be a person who walks with God. Only then can you receive the last days' anointing. So what must we do to receive the anointing of the seven horns?

## **1. You must be a seeker of God**

**1 CHRONICLES 16:11**

*11 Seek the Lord and His strength; Seek His face evermore!*

Be a seeker after God. Seek God with all your heart. Seek to know Him. Seek to know His ways. Seek to know His mind. Seek to know His burdens. Ask Him, "Lord, I want to know

You, and the power of Your resurrection, and the fellowships of Your sufferings being conformed to Your death so that I can also attain the resurrection" (Phil 3:10-11). That was the cry of the apostle Paul's heart: *that I may know Him!* That was his first and foremost desire. Paul's second desire was for the power of His resurrection. So seek the Lord God. Let Him be your *only* single-minded pursuit of devotion.

Before the Lord Jesus was taken up to heaven, He strictly commanded his disciples to wait in Jerusalem for the promise of the Father God (Acts 1:4). The disciples—120 of them—waited in Jerusalem seeking God in prayer for the power of the Holy Spirit (Acts 1:8,14). They sought God continuously—night and day for 10 days. As a result of waiting and seeking they received that which they sought with all their heart.

## ***2. Pray earnestly for the promise***

### ***ZECHARIAH 10:1***

*1 Ask the Lord for rain In the time of the latter rain.  
The Lord will make flashing clouds; He will give them  
showers of rain, Grass in the field for everyone.*

The Scriptures themselves counsel us to pray for the latter rain which we have been promised. So you should pray, "Lord, You promised that You would come to us as the former rain and as the latter rain. So when are you going to fulfill Your promise? Give us the rain, we humbly ask You—the former and the latter rain!"

Pray *earnestly* to the Lord, "Lord, we want You." Don't just ask for the rain. But rather, ask for the Lord of the rain. Let your deepest cry be: "We want You, Lord. We want You, Lord. We want You!"

## Receive the Anointing

After the golden calf incident, the Lord God was very upset with Israel. So He told the prophet Moses, “I will send My angel before you... I will not go up in your midst, lest I consume you on the way, for you are a stiff-necked people” (Ex 33:3). Upon hearing that, the prophet Moses fell down on His face and cried to God saying, “Lord, no. I don’t want just Your angel. I want *You*—I want Your Presence to go with us.” Your cry should be as desperate as the prophet Moses’.

So pray earnestly for the fulfillment of the promise for the former and latter rain (Hos 6:3).

### **3. You must be a follower of the Lamb of God**

#### **REVELATION 14:1-5**

*1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father’s name written on their foreheads.*

*2 And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps.*

*3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth.*

*4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb.*

*5 And in their mouth was found no deceit, for they are without fault before the throne of God.*

One of the important qualities that the last days' company should have is that they must *follow* the Lamb wherever He goes.

Interestingly, the Lord Jesus is portrayed as a Lamb 26 times in the book of Revelation, but only once as the Lion of the tribe of Judah (Rev 5:5). The reason is because in order for you to have the *power of the Lion*, you must first have the *nature of the Lamb*. What is the nature of a lamb? It is: *obedient, sacrificial, loyal, submissive, without guile, pure and faultless*.

You must develop this nature in you to be a follower of the Lamb. You must have that nature of a lamb so that when the lion's power comes, the lamb's nature will ensure that you do not to misuse the power, the glory and the authority of the lion. You must become a follower of the Lamb. When you become a follower of the Lamb, you will take on the nature of the Lamb.

#### **4. Imitate Christ Jesus' Humility**

##### ***MATTHEW 11:29***

*29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.*

One of the great qualities of the lamb is its meekness. The Lord Jesus, the Lamb of God, personified this characteristic in His life (Matt 11:29; 21:5). The prophet Moses, we read, was also a very meek and humble man (Num 12:3). The prophet Elijah, too, as much as he was a mighty and no-nonsense prophet, was on the other hand a humble and down-to-earth person. The Bible calls him a man "subject to like passions as we are" (Jas 5:17 KJV).

How so? This great and fearless prophet of God who called down fire from heaven and who slaughtered 850 false prophets, also sat in a cave discouraged to the point of giving up (1 Kg 19:4,10). Here you see softer side of his character. He was like a lion on Mount Carmel, but on mount Horeb we see him as a very meek man.

## **5. Consecrated life**

### ***EXODUS 19:22***

*22 Also let the priests who come near the Lord consecrate themselves, lest the Lord break out against them."*

I was praying and waiting on God in the early morning hours on August 12, 2015 in Lancaster, California. The Lord Jesus walked into my room and placed what looked like a six-foot-long thick wooden rod in one corner of my room. I didn't know what it was or what it meant. Then the Lord said to me, "This is the rod of Moses," and promptly disappeared. Over the next few days, the rod stayed there in my room. Every day I would wonder what it meant. A few days later the Lord came back and told me, "Do you know why I came and put this rod in your room? This is what I want you to share with the people. That rod will be given to this generation—the last days' generation.

"Why a rod?" I wondered. The rod is just wood. It has no significance nor value, and neither has it any beauty to behold. But when this insignificant rod was cast to the ground by the prophet Moses in the burning bush encounter (Ex 4:2), it became the rod of God (Ex 4:20). In the beginning, it was an ordinary wooden rod in the hand of the prophet Moses. But when it was laid down—surrendered—it became *the* rod of God.



What happened in between? Where was it laid down? That is something you need to pay close attention to. The prophet Moses laid down his ordinary shepherd's rod in the presence of the glory of God that appeared before the burning bush (Ex 3:2-5). As soon as it was laid down in the presence of God, it was changed—transformed.

Once, as I was meditating deeply on the altar of incense, I saw it in a vision. I just gazed at the altar thinking, "What's on it?" Before the incense—the aroma—can rise up, what must there first be on the altar? As I looked, I saw fire on it. Fire and incense must both be put on the altar. Now, what is that incense? This incense is made of many spices that are beaten and broken until all the big pieces are broken down into small pieces (Ex 30:34-36). So it is crushed, broken to pieces, and then put on the altar of incense to be burned. Two processes are at work here: *being broken* and *being burned*. When both takes place together, a sweet aroma—the fragrant incense—rises up before God.

What does that speak of? *A consecrated and crucified life* (Gal 5:24). In Revelation 5:6 the apostle John saw before the throne a Lamb as though it had been slain.

**REVELATION 5:6**

*6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.*

Behold the vision of the slain Lamb. "Slain" in Greek is *sphazo* meaning *to butcher (especially an animal for food or in sacrifice); to slaughter or (violently) maim*. As The Living Bible puts it, "on the Lamb were wounds that once had caused his death" (Rev 5:6 TLB).

## Receive the Anointing

Like the slain lamb, we too must be slain—crucified—dead to self. Only then can we be counted worthy to receive the powers of the seven horns, just as the Lamb was. What does a slain lamb signify? A consecrated and crucified life. That's what we need to have—total consecration.

Total consecration comes with a price. It's not just dedication. There is a difference between dedication and consecration. To dedicate means to offer yourself to God. It may not cost very much. But to consecrate means to deny yourself everything. It is of this utter consecration that the apostle Paul writes in Galatians 2:20: "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me." The "I" lives no more—it is crucified.

Don't live for yourself and don't want or desire anything for yourself unless the Lord gives it to you.

The apostle Paul says, "...the world has been crucified to me, and I to the world" (Gal 6:14). The world has no longer any hold upon you. You are dead to the world. When God entrusts you with this last days' power, you must not merchandise the anointing. But if you are not consecrated, you will begin to *merchandise* the anointing, just as the previous generations have done. The last days' generation must not repeat the mistake that previous generations have made.

To keep yourself from repeating the mistakes of previous generations, you must *totally* die to self. You see, how can you live for yourself if you are dead? You could possibly live for yourself if you are in a coma. Those who are in a coma are not dead; they're still alive. After a few days or even after few years they may get up and life goes back to normal

for them because they never really died—they were just in a coma. But if you are dead—really dead—well, the Bible says that the dead know nothing (Ecc 9:5). You will no longer care for name, fame or glory.

When the prophet Moses cast down his rod in the presence of God at the burning bush it became a serpent—a ten foot black cobra (Ex 4:3). Why didn't it become an elephant? Why didn't it become a crocodile? The crocodile, by the way, was one of the gods worshipped in Egypt. *Sobek* was an ancient Egyptian deity represented by a crocodile. Sobek was a god of the Nile who brought fertility to the land. As the "Lord of the Waters" he was thought to have risen from the primeval waters of Nun to create the world and to have made the Nile from his sweat. He is depicted as a human with a crocodile head. The rod could have become any number of possible animal forms. Why did it become a serpent—a cobra?

A serpent has two natures. *One*, it strikes at the enemy (Ex 7:7-12). When the magicians threw down their rods, the prophet Moses' rod-turned-serpent swallowed those of the magicians. *Two*, the serpent was used to save. When the Israelites lusted after flesh to eat rather than manna, the heavenly food, they were bitten by fiery serpents as punishment for their lust. In His mercies, the Lord God instructed the prophet Moses to provide a remedy to heal them. He was told to make a bronze serpent and lift it up on a pole. Whoever looked on the serpent was saved and healed (Num 21:8-9).

Your consecrated life will become a rod in the hand of God: "The Lord shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies!" (Ps 110:2). So you need to totally consecrate your life to Him.

Consecrate yourself unto holiness. Before Israel could see God's glory, she had to consecrate herself.

**EXODUS 19:10-11**

*10 Then the Lord said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their clothes.*

*11 And let them be ready for the third day. For on the third day the Lord will come down upon Mount Sinai in the sight of all the people.*

God told the people of Israel to do three things. First, sanctify a fast. Second, wash their clothes. Third, husbands and wives were to abstain from sexual relations. What do they mean for us today?

- i. Fast and pray regularly and consistently.
- ii. Wash your clothes. Make sure your garments are unspotted by lust (Jude 23).
- iii. Abstain from sexual immorality. Let not sexual immorality or uncleanness be found among you. Flee from youthful lusts (2 Tim 2:22).

This was how they were asked to consecrate themselves before God before the glory of God came down. Likewise, the glory of God is going to come down upon all flesh—everyone in these last days. Before we can receive the powers of the age to come, we must totally consecrate ourselves.

The Word of the Lord came unto me as follows: As fire is pure, as the lightning that comes from above is pure, as the clouds that hang in the sky are pure, and as the rain that

comes down from heaven is pure, so must the last days' remnant people be *pure* in order to receive the power that comes from above. There is going to be fire. There is going to be lightning! There is going to be cloud! There is going to be glory that comes down! But it must come down on a pure people.

You must be consecrated in purity to receive it. You must be willing to give yourselves to be refined as silver so that all the dross and the chaff in your life can be totally burned to ashes (Mal 3:3). That was what happened to the 120 disciples when they were waiting and praying for the Holy Spirit's outpouring (Acts 1:14-15). As they were waiting and praying, first came the wind. The wind came and blew away all the chaff. Next came the cloven tongues of fire. They refined them and burned all the dross out of their lives. And then they all spoke in unknown tongues—the language of God, magnifying and glorifying God (Acts 2:11).

So there are two things you need to take care of in your life before the glory of God can come upon you:

- i. The *dross* needs to be *burned* up.
- ii. The *chaff* needs to be *blown* away.

The reason why so much emphasis is put on consecration is because *you*—part of the last generation—must not miss the boat. You cannot afford to have greasy hands and drop the baton. You cannot miss the will, the calling and the purposes of God in this last season. You cannot, because there's no second chance.

If you drop the baton, others will overtake you and run ahead of you. That which God had purposed to do through

## Receive the Anointing

your life—because you dropped the baton—that baton will now go to another man’s hand. It’ll not come back to you. It’ll go to another man’s hand. You then would have missed the fullness of your destiny.

That does not mean that you would miss heaven. You may end up in a lower places in heaven. You could have been in the highest place—right beside His throne. As the Lord Jesus sat beside the Father, He has reserved a place for you right beside Him (Rev 3:21). That’s your highest destiny. It has been reserved for you, but because you did not want to pay the price, because you did not want to crucify the flesh, because you did not want to consecrate your life, instead of attaining full maturity and the complete stature of the full image of the Lord Jesus Christ, you fell short. When you fall short, you cannot be in the highest place, but you’ll end up in the outer court, which is still within the tabernacle.

This is the reason why there’s such a great emphasis in these last days on a life of purity and holiness—because you are going to stand right in the Holy of Holies. You’re going to behold the glory of the Father God Himself. The cherubim, seraphim and heavenly beings are going to come and work together with you. The budding of Aaron’s rod signifies the manifestation of the fullness of the resurrection power of the Almighty God. The Ten Commandments in the Ark signify the oracles that will come forth from the mouth of God. God will speak to you directly. The manna—the angels’ food from heaven—signifies supernatural provision for the last days. All these glories will be released in these last days.

To walk in such a realm you must first be clean and pure like the high priest. Your garments must be clean. Both

your inner garment and your outer garment must be clean and pure. When the high priest carries the blood of the lamb on the Day of Atonement into the Most Holy Place, no one may touch him. If anyone does touch him, he becomes unclean—defiled. That is the kind of consecration we are required to walk in because the glory that's going to come is the purest glory that abides in the Father God Himself.

When the prophet Moses saw the burning bush, he initially was standing afar off. Curious about the strange phenomenon, he decided to come closer to take a better look. When he came closer, he inadvertently stepped over the boundary where the glory of God was shining. As soon as his feet touched that boundary, he heard a voice say, "Remove your shoes. You are standing on holy ground" (Ex 3:2-5).

The "shoes" represents the unsanctified old life of a shepherd. "Remove your shoes," the Angel of the Lord commanded. The message to Moses was: you are no more going to be shepherd. You are not going back to your old life. You are going to have a new life. A new life requires a new level consecration, dedication, sacrifice, vision, understanding and outlook. So change—alter your old lifestyle. You can't live the way you have lived in the past. Are you willing to let your old life go? Are you willing to pay the price?

## **6. Walk in love**

### ***EPHESIANS 5:2***

*2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.*

## Receive the Anointing

God is love (1 Jn 4:16). If you want to dwell in God, you must dwell in love. This, indeed, is the new commandment the Lord Jesus Himself gave us (Jn 15:12).

In February 2014, I was fasting and praying for three days in Sydney, Australia. One early morning I saw a vision. In this vision, I found myself in a park of breathtaking beauty. It was so gorgeous and a kind of a misty glory light filled the entire park. In it, I saw a very young man who was quite big and a little taller than me. He also had a gentle and boyish look. I knew that he had been mightily used by God in signs, wonders and miracles the likes of which I've never seen or read about before. Looking at him I wondered, "My God, this young man is used so powerfully by You. Great miracles, signs and wonders are taking place in his life." When I looked at his physique and demeanor, he had so much peace on his face, a very humble and meek attitude. No airs about him. Very down to earth.

I watched as the young man was used by God in something like a miracle crusade. After it was over, we went for a walk in the park together. We came to a bench and sat down on it. I looked at the young man said, "I'm so thrilled that God has used you so wonderfully." He looked at me for a while without saying anything. He then said with great respect as towards an elder, "You know, in order to move in this realm, you have to walk in love." I came out from the vision—it was about 3 AM. All the way until daybreak I pondered what he had said: "In order to walk in this realm, you have to walk in love." The *key* is walking in love.

When you walk in love, you look at each other with love. You will treat each other with love. You will uplift each other with love. It doesn't matter who does the job. What matters most is the end result—our Father God gets



all the glory (1 Cor 3:4-10). That should be our attitude. Only a heart that is full of love and that dwells in that love will be able to have an attitude like that—always willing to lift someone up. Be willing, always, to honor others more than you want for yourselves (Rom 12:10).

Do you know which among God's creatures have this attitude? *Ants*. Once, I did an experiment. I put some sugar in a particular spot. I waited. Then I saw one ant come from one end of my bedroom. It took it ages—seemingly forever—to reach the spot where the sugar was. When it tasted the sweetness, I thought it would eat all the sugar. But after tasting just a little bit, it went and called for its buddies. An army of ants was now crawling towards the direction of the sugar. Though an army came, all of them came in a single file without rushing or pushing each other, like we humans do. When they reached the sugar, all of them surrounded the sugar and ate together. That's love. Everybody shared equally in the booty.

We need to learn to walk and dwell in love.

## **7. Learn to work together with the Cloud of Witnesses**

### **HEBREWS 12:1-2**

*1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,*

*2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.*

This subject, is considered controversial by many, especially by mainline denominational churches and even by many Spirit-filled Pentecostals. Personally, I am very hesitant to share on this subject in public, but I was persuaded to do so – a command I received from heaven.

One day several years ago, while mediating on Hebrews 12:1-2, I asked the blessed Holy Spirit who these *cloud of witnesses* are. The Holy Spirit then asked me, “What does the preceding chapter talk about?” I then proceeded to read through the whole of Hebrews chapter 11. I answered the Holy Spirit, “It talks about all the great heroes of faith: Abel, Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Moses, Joshua, Rahab, Gideon, Barak, Samson, Jephthah, David, Samuel, and many others.” The Holy Spirit then simply replied in His characteristic non-politically-correct way, “These, whom you call *heroes of faith* are the cloud of witnesses. They are also called *the spirits of just men made perfect*” (Heb 12:23).

[For a more detailed study of this subject, I encourage the reader to read my new book: *Hidden Riches of the Secret Places*.]

The Bible goes on to say: “And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us” (Heb 11:39-40). Look at that Scripture again: “they should not be made perfect apart from (without) us.” Let us consider some alternate translations of this passage:

1. *Amplified Bible*: “Because God had us in mind and had something better and greater in view for us, so that they [these heroes and heroines of faith] should not come to perfection apart from us [before we could join them].”

2. *Complete Jewish Bible*: “because God had planned something better that would involve us, so that only with us would they be brought to the goal.”
3. *The Message Bible*: God had a better plan for us: that their faith and our faith would come together to make one completed whole, their lives of faith not complete apart from ours.”

These various translations of this Scripture clearly validate the truth that the saints in glory need to work *together* with us, *joined* with us. When you join two things together they become one. Could this be the real truth of what the Lord Jesus Himself said concerning the prophet John the Baptist?

**MATTHEW 11:7-15**

7 *As they departed, Jesus began to say to the multitudes concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?*

8 *But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft clothing are in kings’ houses.*

9 *But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.*

10 *For this is he of whom it is written: “Behold, I send My messenger before Your face, Who will prepare Your way before You.”*

11 *“Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.*

12 *And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.*

Receive the Anointing

*13 For all the prophets and the law prophesied until John.*

*14 And if you are willing to receive it, he is Elijah who is to come.*

*15 He who has ears to hear, let him hear!*

By what the Lord Jesus said in verse 14 we can safely and surely conclude that the spirit of the prophet Elijah was joined together with the prophet John the Baptist to prepare the way of the Lord (Lk 1:17).

In these last days, the saints of old, those who have gone to glory, together with mighty angels in heaven are waiting to work together with us. We will need their help because there are many things that this last days' church—the remnant church—is going to do for which we have no precedent. And we won't know how to do it, but these saints who have walked before us and are in glory now, can help us along.

Some well-meaning Christians may protest, “But we have the Holy Spirit to guide us. We have no need for anything else.” I agree 100% with the first part of this statement. Indeed, we do have the Holy Spirit, but it is the Holy Spirit Himself who sends these saints, just as He sends angels to help us. A case in point are the experiences of our dear Lord and Savior the Lord Jesus Himself:

- i. When He was battling against His flesh in preparation to go through the sufferings and the death on the cross in fulfillment of all Scripture, an Angel came from heaven to strengthen Him (Lk 22:39-44).

Have you ever thought why an Angel needed to come and strengthen the Lord when He was already full of the Holy Spirit without measure (Jn 3:34)?

- ii. On the Mount of Transfiguration, even though God the Father spoke directly to the apostles Peter, James, and John, strangely, it were the prophets Moses and Elijah who appeared in glory and spoke with the Lord Jesus, explaining to Him about the sufferings that He was going to go through (Lk 9:28-35).

The Lord God Himself could have spoken to the Lord Jesus explaining to His dear Son the sufferings which He was destined to go through. Instead, God chose a different method of communication—He sent two ancient prophets of Israel who had already been in glory for centuries to talk to the Messiah.

In 2011, the Lord told me to write a book called *The Maharishi of Kailash*. This book is about a saint who lives on Mount Kailash who is reportedly 400 years old, and was physically seen by a few people including the legendary saint, Sadhu Sundar Singh. I asked the Lord, “Why do you want me to write this book at this time?” The Lord graciously replied, “Because the time has now come for the hidden ones to come out. The people of these times must know that such a company exists so that when they come to work together with the last days’ remnant, you will have knowledge of this company of saints and work in unison with them.” (You may buy this book from: <http://www.jesusministries.org/jmwebstore/>)

I’ve been very, very hesitant for many years to speak candidly on this subject. In fact, to share with you very honestly, I always camouflage my experiences with the cloud of witnesses by saying, “I see an angelic being standing beside me.” If I use the term, “angelic being,” most Christians are at home and comfortable with it.

## Receive the Anointing

But one afternoon in August 2015, I had a visitation from just such an Angelic Being. There I go again! Oops, sorry! Let me be candid then. Well, rather a visitation from the saint—prophet Joel. He spoke to me about the last days. He is one of the prophets appointed by God to work together with the last days' army of God. So he said to me with love and kindness, "You must teach these people the truth about the company of saints—the cloud of witnesses."

He then added something that startled me. He said, "All your life you were being prepared for this." Then I remembered the day on October 27, 1983, when the Lord called me to a deeper walk with Him. He said to me, "If you will walk closely with Me, I will bless you with the privilege of talking with My saints, My martyrs and My angels" (*cp.* Zech 3:7-8)

From January 1984 onwards, every so often I would have a visitation from the company of the cloud of witnesses. They would come to bring clarity and understanding from the books they wrote, counsel from God concerning my ministry, and counsel about nations where I was going to minister. So reminding me of my destiny, the saint Joel said, "You have been prepared, taught and trained to introduce this subject to the remnant in these last days.

Let us read something that may possibly startled you. So fasten your seat belt.

### **2 CHRONICLES 21:12-15**

*12 And a letter came to him from Elijah the prophet, saying, Thus says the Lord God of your father David: Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,*

## Last Days' Seven Horns Anointing

*13 but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the harlot like the harlotry of the house of Ahab, and also have killed your brothers, those of your father's household, who were better than yourself,*

*14 behold, the Lord will strike your people with a serious affliction – your children, your wives, and all your possessions;*

*15 and you will become very sick with a disease of your intestines, until your intestines come out by reason of the sickness, day by day.*

Now this is very strange that a letter would come from the prophet Elijah. Why so strange? –you may ask adding it's just a letter from Elijah. Ah, it is strange because this event happened many years after the prophet Elijah had been taken alive to heaven. If he had already been taken up to heaven, how could a letter come from the prophet Elijah? It's not a postdated letter that he wrote before he was taken to heaven. He came, *physically*, to deliver the letter.

Can you see the evidence all over the Bible? It's just that we don't see or we don't want to see. And we end up criticizing that all of this is *necromancy*—talking to the dead. God is not the God of the dead, but He is the God of the living (Mk 12:27). The Lord God further emphatically says, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord” (Mal 4:5).

So there is a heavenly company that will come to work together with us in these last days. Not only the company of the saints but also the heavenly armies. There are a lots of armies in heaven (Rev 19:14).

One afternoon in August 2015, as I was waiting on the Lord, I was taken up to heaven and I saw my soul standing before one of the four living creatures—the one that looked like a flying eagle (Rev 4:6-9). Needless to say, I was startled, standing before such a glorious and holy being. He spoke to me about his regiment—the army of his order in heaven and their role in the last days' war. He said, "In your meetings, you spoke about the flying eagle. Do you know," he asked with a piercing yet kind look, "how it works? Do you know that the last days' people will be transformed into flying eagles?" He then explained that it is those from their regiment who will enter inside you. Once they enter inside you, you will be transformed into a flying eagle.

At this juncture, let me try and guess what you may be thinking: "Well, I do believe what you say, but it sure would be nice to have some Scriptures to back it up." Am I right? Alright. Let us consider these Scriptures:

***LUKE 8:26-36***

*26 Then they sailed to the country of the Gadarenes, which is opposite Galilee.*

*27 And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs.*

*28 When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!"*

*29 For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.*



Last Days' Seven Horns Anointing

30 Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him.

31 And they begged Him that He would not command them to go out into the abyss.

32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.

33 Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.

34 When those who fed them saw what had happened, they fled and told it in the city and in the country.

35 Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

36 They also who had seen it told them by what means he who had been demon-possessed was healed.

In this passage of Scriptures we read that a company—a legion of perhaps 5,000-6,000 demons—first entered a man and then entered into a herd of pigs. The word "entered" in Greek is *eiserchomai* which means *to come into* (*eis*: "in" and *erchomai*: "to come") or *go in*. This word then means the demons literally entered into the man and the pigs.

Demons are fallen angels. So if demons—fallen angels—can enter into animals and people to possess them for evil purposes, is not equally possible for good holy angels and beings in heaven to enter into us—the people of God?

Now that that's settled, let me continue my story of the encounter with the living creature. As he was speaking,

there appeared a pair of huge, gigantic eagle's wings suspended in mid-air in front of me. I had never seen eagle's wings like this before. They appeared to be about a mile long. They were real eagle's wings. Meekly, I asked the creature what these were. With a surprised look on his face he replied, "Haven't you read this? This is that pair of great eagle's wings that will be given to the woman who will flee into the wilderness (Rev 12:14)." He continued, "This is the pair of wings that will be given to the last days' army of God. They will be equipped with these wings to do great exploits for God."

While waiting on God on September 15, 2015 in Jerusalem, at about 4 PM I saw a vision. In the vision I saw a golden Lampstand—a menorah—which was shining brightly. A beautiful white glowing dove appeared and hovered over the center shaft. I then saw as light come forth from both the dove and the lampstand. As I was looking, a lamb appeared and sat in the center of the menorah.

As I pondered over the vision, the blessed Holy Spirit graciously gave me the following interpretation: What characteristics do the dove, lamb and lampstand possess?

- i. A dove is guileless, harmless, and pure
- ii. A lamb is guileless, harmless, simple and sacrificial
- iii. A golden lampstand symbolizes holiness

The Holy Spirit then explained that these qualities—being holy, guileless, pure and sacrificial—are what a person must possess in order to flow in last days' power of the seven horns.

## Last Days' Seven Horns Anointing

As I was ministering in Lagos, Nigeria in May of 2016, while praying during the worship, I saw another vision. In it I saw a silver water pot, the kind Indian women use to draw water from the well. It was totally empty. Then, suddenly, water started gushing forth from the bottom. It rose up, bubbling, until it flowed over the brim of the pot. It continually kept on bubbling forth. I then saw four horns jut out from the four compass points of the rim of the water pot.

As I pondered the vision, the Holy Spirit gave me the interpretation: If we empty ourselves of pride, vainglory and the knowledge that puffs up, then we will be filled with these powers of the age to come.

In conclusion, allow me to say this just one more time: our eyes have not seen, our ears have not heard, and neither have our minds comprehended the great and awesome things that are in store for these last days. All then that is required of you is to believe with childlike simplicity that all things are possible for God and for him who believes. Amen!



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# Do You Need Prayer ?

*Oh, that one might plead for a man with God, as a man pleads for his neighbor! (Job 16:21). Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven (Matt. 18:19).*

*Brother Sadhu, please uphold me before the throne of God and agree in prayer with me for*

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ASIA, MIDDLE EAST, EUROPE, AFRICA & AUSTRALIA
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AFRICA & EUROPE
- **INTELSAT 805**  
BRAZIL, MOZAMBIQUE, ANGOLA, PORTUGAL, GUINEA-BISSAU, EAST
- **HOTBIRD 13B**  
EUROPE, MIDDLE EAST & NORTH AFRICA
- **OPTUS D2**  
AUSTRALIA & NEW ZEALAND
- **SES 6**  
NORTH AMERICA, LATIN AMERICA, EUROPE & ATLANTIC OCEAN
- **YAMAL 300K**  
RUSSIA & CIS
- **EUTELSAT 7WA**  
MIDDLE EAST, NORTH AFRICA & NORTH WEST AFRICA
- **ASIASAT 5**  
PHILIPPINES, JAPAN, KOREA, MYANMAR & CAMBODIA
- **AMOS 3**  
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- **GALAXY 19**  
NORTH AMERICA
- **TELSTAR 18/APSTAR 5**  
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AFRICA	AMERICA	ARABIA	AUSTRALIA	CHINESE	EUROPE
FAR EAST	HEBREW	INDIA	PORTUGUESE	RUSSIAN	SPANISH

**AMAZING GRACE**

NOW SHOWING

Coming Up Next

10:30 - 11:00 - SING UNTO THE LORD

11:00 - 11:00 - SHALOM ISRAEL

11:30 - 12:00 - SHALOM ISRAEL

12:00 - 12:30 - ROOTS & REFLECTIONS

12:30 - 13:00 - PROPHECIC INTERSESSION

VIEW COMPLETE SCHEDULE

IPHONE/iPAD  
STREAMING

ANDROID  
STREAMING

PRAYER  
REQUEST

ONLINE  
DONATION

RUPEE  
DONATION

WEBSTORE

TWITTER

FACEBOOK

YOUTUBE

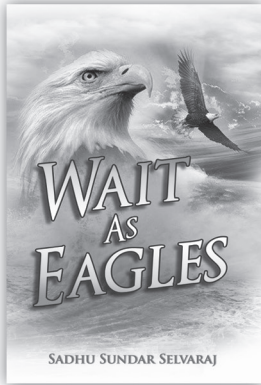
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..... Other Anointed Books



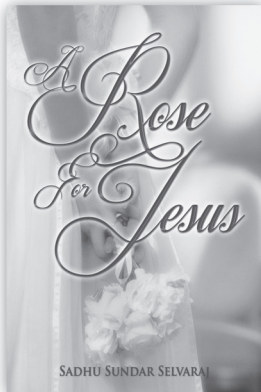
WAIT AS EAGLES



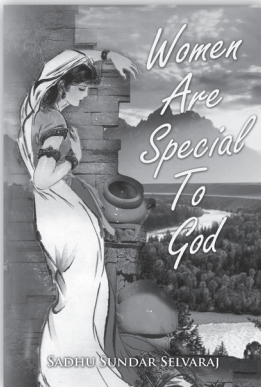
ON EAGLE'S WINGS



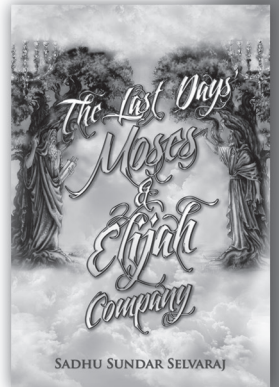
ON DOVE'S WINGS



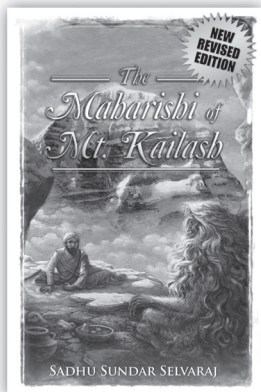
A ROSE FOR JESUS



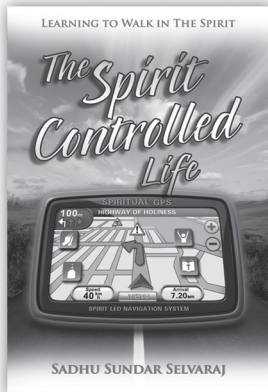
WOMEN ARE SPECIAL TO GOD



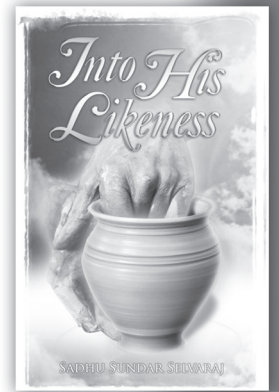
THE LAST DAYS' MOSES & ELIJAH COMPANY



THE MAHARISHI OF MT. KAILASH



THE SPIRIT CONTROLLED LIFE



INTO HIS LIKENESS

# POWERS OF THE AGE TO COME

*The message in this book is the result of two supernatural encounters that Brother Sadhu had. In these encounters with Angelic Beings he was told that God is about to pour out the powers of the age to come throughout the world.*

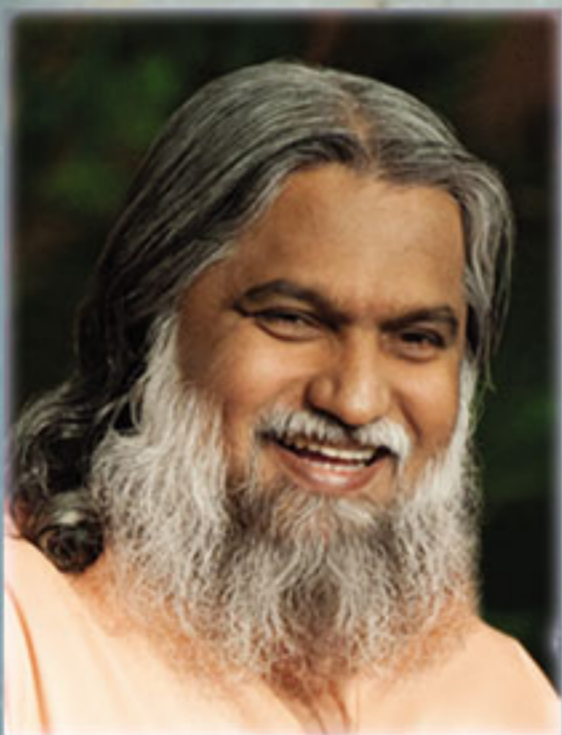
*Whatever God intends to do in the last days, He gave a foretaste of it to the saints recorded in Scripture. They were given, in very small measure, a foretaste of the powers of the coming age. These powers of the age to come are the demonstration of the coming of the Kingdom of God to this world.*

*When the Lord Jesus performed signs, wonders and miracles, He equated the demonstration of those powers with the coming of the Kingdom of God (Lk 11:20).*

*In this book, revelation is released concerning the Seven Horns found on the Lamb of God (Rev 5:6). What do these seven horns represent? What kind of never before seen or heard of powers are in store for the last days? Each of the seven horns represent amazing, supernatural, mind-boggling wonders.*

*Signs, wonders, miracles, deliverance, healing—all these are demonstrations of the Kingdom of God coming into the world. The last days' generation is going to demonstrate the authority of the King and His Kingdom.*

*This is a book that no one who is a part of the last days' prophetic Army of God should miss!*



*SADHU SUNDAR SELVARAJ is a forerunner who has been graced to prepare the way of the Lord for His Second Coming. At 16, he experienced a supernatural encounter with the Living Christ. He has been preaching the Gospel and bringing the healing power of God since 1979 to more than 55 nations. His television network, Angel TV, currently reaches all the six continents with 12 channels in 8 different languages. Brother Sadhu, as he is affectionately called, is the author of 16 books. His life and ministry will provoke, encourage and teach you the fear of God and to walk intimately with Christ Jesus.*

